NESC BOARD OF DIRECTORS' MEETING

Proposed Agenda
Date: December 21, 2015
Time: 7:00 P.M.

Location: Lake Area Technical Institute (LATI) Manufacturing, Energy, and Transportation Building—Room 802 230 11th Street NE, Watertown, SD

| 1. | . Call to order | | |
|----|------------------|--|--|
| 2. | Agenda r | Agenda review, changes, and approval | |
| | | troduction of guests | |
| | | ovember 2015 financial report | |
| | Consent A | | |
| | a. | Approval of November 16, 2015 meeting minutes | |
| | | Approval of payment of December 2015 claims | |
| | c. | Approval of contract—Kristine Harms, ESA 1; \$17,500.00; 70 days | |
| | d. | Approval of work agreement—Lucy Vandersnick, Hamlin Center Base paraprofessional; \$13.00 per hour | |
| | e. | Approval of contractor agreement—Randy Cantrell, Hamlin Center Base transporter; \$10.00 per hour | |
| | f. | | |
| | g. | | |
| 6. | Discussion Items | | |
| | a. | Director Evaluation | |
| | b. | Business Manager Evaluation | |
| | c. | Steering/Negotiations Committee Meeting—January 18, 2016—5:30 pm | |
| | d. | Big Stone City joining NESC | |
| | e. | 501(c)3 designation | |
| | f. | | |
| | g. | | |
| 7. | Action Ite | Action Items | |
| | a. | Funding/assessment formula—By Law—5.2 | |
| | b. | February board meeting location—HyVee Club Room | |
| | c. | | |
| | d. | | |
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- 8. Assistant Director's Report
- 9. Director's Report
- 10. Executive Session

a. Personnel—SDCL 1-25-2(1)

b

AGENDA ITEMS IN RED HAVE BEEN ADDED SINCE THE PROPOSED AGENDA WAS DRAFTED.

AGENDA ITEMS INDICATED BY A STRIKETHROUGH WILL BE DELETED FROM THE PROPOSED AGENDA.