NESC BOARD OF DIRECTORS' MEETING

Proposed Agenda Date: July 17, 2017 Time: 7:00 P.M.

Location: Lake Area Technical Institute (LATI) Manufacturing, Energy, and Transportation Building—Room 802 1201 Arrow Ave NE, Watertown, SD

2016-17 FISCAL YEAR

- 1. Call to order
- 2. Agenda review, changes, and approval
- 3. Introduction of guests
- 4. Conflicts of Interest
- 5. Approval of June 2017 financial report
- 6. Consent Agenda
 - a. Approval of June 19, 2017 meeting minutes
 - b. Approval of payment of final FY 17 budget claims
- 7. Appoint Business Manager as President Pro-Tem
- 8. Adjourn meeting for FY 2017

2017-18 FISCAL YEAR

- 1. Call to order
- 2. Elect President
- 3. Elect Vice President
- 4. FY 2018 budget hearing
- 5. Adopt FY 2018 budget
- 6. Consent Agenda
 - a. Approval of July 2017 claims
 - b. Designate Official Depository—Reliabank—Hayti, SD
 - c. Authorize Chairman to be added to signature card
 - d. Authorize official newspaper-Watertown Public Opinion
 - e. Designate Legal Counsel-Rodney Freeman
 - f. Designate Business Manager as official custodian of accounts
 - g. Adopt travel rates
 - i. In state--\$.42 per mile, \$6 breakfast, \$11 noon lunch, \$15 dinner; actual cost for lodging
 - ii. Out of state--\$.42 per mile, \$10 breakfast, \$14 noon lunch, \$21 dinner; actual cost for lodging
 - h. Appoint Title IX and 504 coordinator—Tim Frewing
 - i. Adopt NESC By-Laws
 - j. Designate Director Aberle and Business Manager Christensen as federal program agents
 - k. Designate Director Aberle and Business Manager Christensen as purchasing agents
 - 1. Set Board of Director's pay for special committee meetings--\$40 per meeting; \$.42 per mile
 - m. Approve Unit 2 Negotiated Agreement
 - n. Approve contract amendments for Unit 2 employees and Unit 1 employee—Maria Meyer
 - o.
- 7. Discussion Items
 - a. Assistant Director's Report
 - b. Director's Report
 - c. NESC Board Policies
 - d. NESC Board of Directors—District representatives for 2017-18
 - e
- 8. Action Items
 - a. Approve of NPIP (Northern Plains Insurance Pool) agreement
 - b.
- 9. Executive Session (If needed)
 - a. Personnel—SDCL 1-25-2(1)
 - b. Negotiations-SDCL 1-25-2(4)
- 10. Action Items after Executive Session
 - a.
 - b.

AGENDA ITEMS IN RED HAVE BEEN ADDED SINCE THE PROPOSED AGENDA WAS DRAFTED.