April 10, 2019

Hello NESC Board of Directors

Meeting Location:

Our April meeting will be held Monday, April 15, 2019 in Watertown,

SD. The meeting will be held at Lake Area Technicial Institute.

The meeting will begin at 7:00 P.M.

Cory Akin **PRESIDENT BOARD OF DIRECTORS**

Jerry Aberle DIRECTOR Jerry.Aberle@k12.sd.us

Tim Frewing ASSISTANT DIRECTOR Tim.Frewing@k12.sd.us

Tiffany Stormo BUSINESS MANAGER Tiffanv.Stormo@k12.sd.us

MEMBER DISTRICTS

- Arlington #38-1
- Britton-Hecla #45-4
- Castlewood #28-1
- Clark #12-2
- De Smet #38-2
- Deubrook #5-6
- Deuel #19-4
- Elkton #5-3
- · Enemy Swim Day School
- Estelline #28-2
- Florence #14-1
- Hamlin #28-3
- Henry #14-2
- Iroquois #2-3
- Lake Preston #38-3
- Rosholt #54-4
- Sioux Valley #5-5
- Summit #54-6
- Waubay #18-3
- Waverly #14-5
- Webster Area #18-5

- Willow Lake #12-3
- Wilmot #54-7

Northeast Educational Services Cooperative P.O. Box 327 • Hayti, South Dakota 57241

605-783-3607 • Fax 605-783-3259

April 10, 2019

Dear NESC Board Members:

Our April board meeting will be held on Monday, April 15, 2019. It will begin at 7:00 pm and will be held in Watertown at LATI in the Manufacturing, Energy, and Transportation Building (Door #9)—Room 802. The meeting begins at 7:00 pm.

Enclosed/attached are several documents for your review prior to the meeting.

See you Monday evening at 7:00 pm.

Sincerely yours,

Jerry Aberle

NESC BOARD OF DIRECTORS' MEETING

Proposed Agenda Date: April 15, 2019 Time: 7:00 P.M.

Location: Lake Area Technical Institute (LATI) Manufacturing, Energy, and Transportation Building—Room 802 1201 Arrow Ave NE, Watertown, SD

- 1. Call to order
- 2. Agenda review, changes, and approval
- 3. Introduction of guests
- 4. Conflicts of Interest
- 5. Public Comment
- 6. Approval of March 2019 financial report
- 7. Consent Agenda
 - a. Approval of March 18, 2019 meeting minutes
 - b. Approval of payment of April 2019 budget claims
 - c. Approval of contract extension—KorManagement Services, LLC; no increase from last year
 - d. Approval of contract—SWWC; behavior analyst services; .25 FTE, 46 days, \$26,260.00
- 8. Discussion Items
 - a. April 3, 2019 Advisory Board meeting minutes
 - b. Director Report
 - c. Assistant Director Report
 - d. FY 2020 preliminary budget
 - e. Trust and agency policy
 - f. Health, dental, and life insurance renewal information

g.

9. Action Items

- a. Approve final Center Base tuition rates for 2018-19
- b. Approve health, dental, and life insurance rates and providers for FY 2020
- c. Approve trust and agency policy

d.

10. Executive Session

- a. Personnel—SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee
- b. Negotiations—SDCL 1-25-2(4) Preparing for contract negotiations or negotiating with employees or employee representatives

AGENDA ITEMS IN RED HAVE BEEN ADDED SINCE THE PROPOSED AGENDA WAS DRAFTED.
AGENDA ITEMS INDICATED BY A STRIKETHROUGH WILL BE DELETED FROM THE PROPOSED AGENDA.

FOR AUDIO ACCESSIBILITY ONLY FOR THIS MEETING PLEASE DIAL 605-874-6338. YOU WILL THEN BE PROMPTED TO ENTER YOUR CONFERENCE IDENTIFICATION NUMBER. THIS NUMBER IS #43631

Agenda Explanation

- 1. Call to order
- 2. Agenda review, changes, and approval
- 3. Introduction of guests
- 4. Conflicts of Interest
- 5. Public Comment
- 6. Approval of March 2019 financial report
- 7. Consent Agenda
 - a. Approval of March 18, 2019 meeting minutes. Please review enclosed minutes.
 - b. Approval of payment of April 2019 budget claims. Please review the enclosed budget claims.
 - c. Approval of contract extension—KorManagement Services, LLC; no increase from last year. KorManagement is our vendor for the drug and alcohol testing pool.
 - d. Approval of contract—SWWC; behavior analyst services; .25 FTE, 46 days, \$26,260.00. Member districts and NESC have agreed to purchase at the minimum 46 days.

8. Discussion Items

- a. April 3, 2019 Advisory Board meeting minutes. Please review enclosed minutes.
- b. Director Report.
- c. Assistant Director Report.
- d. FY 2020 preliminary budget. The FY 2020 budget will be presented for the first time.
- e. Trust and agency policy. This will be the second month this policy will be discussed.
- f. Health, dental, and life insurance renewal information. FY 2020 insurance information will be discussed.
- g.

9. Action Items

- a. Approve final Center Base tuition rates for 2018-19.
- b. Approve health, dental, and life insurance rates and providers for FY 2020.
- c. Approve trust and agency policy.
- d.

10. Executive session

- a. Personnel—SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective officer or employee.
- b. Negotiations—SDCL 1-25-2(4) Preparing for contract negotiations or negotiating with employees or employee representatives.

NORTHEAST EDUCATIONAL SERVICES COOPERATIVE

STATEMENT OF CASH RECEIPTS, DISBURSEMENTS, AND CASH BALANCES

| | General Fund (10) | Special Education Fund (22) | Agency Fund (71) | TOTAL ALL FUNDS |
|---|----------------------|-----------------------------------|---------------------|-----------------------|
| CASH BALANCE | | | | |
| March 1, 2019 | \$308,139.30 | \$786,896.55 | \$15,276.93 | \$1,110,312.78 |
| Receipts: | | | | |
| Local Sources: | | | | |
| 1312 Center Base Tuition | | \$56,522.88 | | \$56,522.88 |
| 1332 Extended School Year Tuition | 840.55 | 0440.00 | | \$0.00 |
| 1510 Interest 1941 ESA 1 OTHER SOURCES | \$12.55 | \$416.38 | | \$428.93 |
| 1941 ESA 1 UTHER SOURCES | | | | \$0.00 \$0.00 |
| 1941 Shared Services LEAs | | | | \$0.00 |
| 1950 Refund Prior Year Expense | | | | \$0.00 |
| 1990 Charges For Service | | | | \$0.00 |
| 1990 SPED Assessments | \$1,345.67 | \$100,816.03 | | \$102,161.70 |
| 1990 Reading Recovery | \$2,142.84 | | | \$2,142.84 |
| 1990 Reading Recovery-Other LEAs | | | | \$0.00 |
| 1990 Miscellaneous | | | \$3,343.07 | \$3,343.07 |
| 1990 Northern Plains | | | | \$0.00 |
| 1990 Special Projects-Indirect Cost | 0510.00 | | | \$0.00 |
| 1990 Drug & Alcohol Pool 1990 Expensed Mileage | \$510.30 | | | \$510.30 |
| State Sources: | | | | \$0.00 |
| 3119 Grants-in-Aid: Ed. Specialist | | | | \$0.00 |
| 3900 Part C Funds | | \$2,328.94 | | \$2,328.94 |
| 3900 Part B Funds | | Ψ2,020.54 | | \$0.00 |
| 3900 ESA 1 | | | | \$0.00 |
| Federal Sources: | | | | |
| 4152 Title IIB (SD COUNTS) | | | | \$0.00 |
| 4175 IDEA Part B 611 | | \$131,743.00 | | \$131,743.00 |
| 4175 IDEA Part B 611-Private | | | | \$0.00 |
| 4186 IDEA Part B 619 | | \$4,138.00 | | \$4,138.00 |
| Other Receipts: | | | | |
| 120 Accounts Receivable | \$446.28 | 60.444.55 | | \$446.28 |
| 140 Due from other Governments Other Receipts | | \$2,144.55 | | \$2,144.55 \$0.00 |
| Other Receipts | | | | \$0.00 |
| Total Monthly Receipts | \$4,457.64 | \$298,109.78 | \$3,343.07 | \$305,910.49 |
| Balance Frwd plus Revenue to date | \$312,596,94 | \$1,085,006.33 | \$18,620.00 | \$1,416,223.27 |
| Manual Journal Entry | | | | \$0.00 |
| Manual Journal Entry Revenue | | | | \$0.00 |
| | | | | |
| Less Salaries & Disbursements | | | | |
| Salaries | \$9,537.68 | \$262,217.67 | | \$271,755.35 |
| Disbursements | \$10,207.24 | \$26,950.62 | \$3,733.06 | \$40,890.92 |
| Less Total Salaries & Disbursements | \$19,752.41 | \$289,160.80 | \$3,733.06 | \$312,646.27 |
| CASH BALANCE | | | | |
| March 31, 2019 | \$292,844.53 | \$795,845.53 | \$14,886.94 | \$1,103,577.00 |
| Balance Sheet | | | | |
| Clearing Account XX-101-002 | \$20.00 | \$5.93 | \$0.00 | \$25.93 |
| Checking Account XX-101 | \$1,701.49 | \$357,533.74 | \$7,125.48 | \$366,360.71 |
| Money Market Savings XX-105 | \$291,123.04 | \$354,491.81 | \$7,761.46 | \$653,376.31 |
| Certificates of Deposit XX-106 | \$0.00 | \$78,814.05 | \$0.00 | \$78,814.05 |
| Imprest XX-108 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| TOTALS | \$292,844.53 | \$795,845.53 | \$14,886.94 | \$1,103,577.00 |
| Cash & Balance Sheet difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

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Revenue Summary Report Processing Month: 03/2019

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Regular; Processing Month 03/2019; Fund Number 10, 22

| Fund: 10 | GENERAL FUND | | | | | |
|----------------|----------------------------------|----------------|---------------------|------------|-------------|----------------|
| Account Number | <u>Description</u> | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| 10 1510 | INTEREST | 325.00 | 12.55 | 545.35 | 167.80 | (220.35) |
| 10 1941 014 | ESA 1 LEA ASSESSMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 1941 015 | ESA-1 REVENUE OTHER SOURCES-LEAS | 81,374.41 | 0.00 | 81,374.41 | 100.00 | 0.00 |
| 10 1941 017 | SHARED SERVICES GRANT | 42,203.66 | 0.00 | 21,711.58 | 51.44 | 20,492.08 |
| 10 1990 009 | NON-SP.ED. ASSESSMENTS | 16,147.92 | 1,345.67 | 12,111.03 | 75.00 | 4,036.89 |
| 10 1990 012 | READING RECOVERY ASSESSMENTS | 37,964.67 | 2,142.84 | 31,536.30 | 83.07 | 6,428.37 |
| 10 1990 013 | READING RECOVERY-OTHER LEAS | 8,487.20 | 0.00 | 8,487.20 | 100.00 | 0.00 |
| 10 1990 018 | MISCELLANEOUS | 0.00 | 0.00 | (2,046.14) | 0.00 | 2,046.14 |
| 10 1990 020 | NORTHERN PLAINS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 1990 073 | D&A POOL ASSESSMENTS | 15,000.00 | 510.30 | 15,000.00 | 100.00 | 0.00 |
| 10 1990 200 | EXPENSED MILEAGE FROM SPED | 259,960.00 | 0.00 | 122,249.48 | 47.03 | 137,710.52 |
| 5 | Subtotal: LOCAL SOURCES | 461,462.86 | 4,011.36 | 290,969.21 | 63.05 | 170,493.65 |
| 10 3900 050 | ESA 1-TEACHER OF THE YEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | Subtotal: STATE SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 4152 016 | TITLE II PART B SD COUNTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | Subtotal: FEDERAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 5110 | OPERATING TRANSFER IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 5130 | SALE OF SURPLUS PROPERTY | 0.00 | 0.00 | 5,902.88 | 0.00 | (5,902.88) |
| 10 5140 | COMPENSATION FOR LOSS OF ASSET | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | Subtotal: 5000 | 0.00 | 0.00 | 5,902.88 | 0.00 | (5,902.88) |
| | Fund Total: | 461,462.86 | 4,011.36 | 296,872.09 | 64.33 | 164,590.77 |

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Revenue Summary Report Processing Month: 03/2019

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Regular; Processing Month 03/2019; Fund Number 10, 22

| Fund: 22 | SPECIAL EDUCATION FUND | | | | | |
|----------------|--|----------------|---------------------|--------------|-------------|----------------|
| Account Number | <u>Description</u> | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| 22 1312 | TUITION-CENTER BASE | 511,240.27 | 56,522.88 | 401,874.50 | 78.61 | 109,365.77 |
| 22 1312 100 | TUITION-ESY | 95,282.75 | 0.00 | 86,686.47 | 90.98 | 8,596.28 |
| 22 1510 | INTEREST | 1,700.00 | 416.38 | 3,870.83 | 227.70 | (2,170.83) |
| 22 1950 | REFUND OF PRIOR YEAR EXPENSE | 0.00 | 0.00 | 1,062.86 | 0.00 | (1,062.86) |
| 22 1990 002 | MISCELLANEOUS-CENTER BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 1990 003 | SPED ASSESSMENTS | 1,209,791.82 | 100,816.03 | 907,344.27 | 75.00 | 302,447.55 |
| 22 1990 018 | MISCELLANEOUS | 5,000.00 | (25.84) | 6,329.17 | 126.58 | (1,329.17) |
| 22 1990 019 | SPECIAL PROJECTS INDIRECT COSTS | 5,000.00 | 0.00 | 662.50 | 13.25 | 4,337.50 |
| | Subtotal: LOCAL SOURCES | 1,828,014.84 | 157,729.45 | 1,407,830.60 | 77.01 | 420,184.24 |
| 22 3119 071 | STATE GRANTS-IN-AID: ED.SPEC. | 128,448.70 | 0.00 | 36,804.20 | 28.65 | 91,644.50 |
| 22 3900 013 | STATE REVENUE: PART C FUNDS | 40,000.00 | 2,328.94 | 30,768.78 | 76.92 | 9,231.22 |
| 22 3900 014 | STATE REVENUE: PART B FUNDS | 4,500.00 | 0.00 | 7,938.10 | 176.40 | (3,438.10) |
| | Subtotal: STATE SOURCES | 172,948.70 | 2,328.94 | 75,511.08 | 43.66 | 97,437.62 |
| 22 4175 475 | REGULAR IDEA PART B 611 | 1,746,092.00 | 131,743.00 | 909,512.00 | 52.09 | 836,580.00 |
| 22 4175 476 | REGULAR IDEA PART B 611-PRIVATE SCHOOL | 3,089.00 | 0.00 | 0.00 | 0.00 | 3,089.00 |
| 22 4186 486 | REGULAR IDEA PART B 619 | 49,730.00 | 4,138.00 | 25,811.00 | 51.90 | 23,919.00 |
| | Subtotal: FEDERAL SOURCES | 1,798,911.00 | 135,881.00 | 935,323.00 | 51.99 | 863,588.00 |
| 22 5110 | OPERATING TRANSFER IN | 50,000.00 | 0.00 | 50,000.00 | 100.00 | 0.00 |
| 22 5130 | SALE OF SURPLUS PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 5140 | COMPENSATION FOR LOSS OF ASSET | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: 5000 | 50,000.00 | 0.00 | 50,000.00 | 100.00 | 0.00 |
| | Fund Total: | 3,849,874.54 | 295,939.39 | 2,468,664.68 | 64.12 | 1,381,209.86 |

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Revenue Summary Report

Processing Month: 03/2019

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Budget Balance

Regular; Processing Month 03/2019; Fund Number 10, 22

Revised Budget During Month To Date % of Budget

Grand Total: 4,311,337.40 299,950.75 2,765,536.77 64.15 1,545,800.63

EXPENDITURE SUMMARY

Regular; Processing Month 03/2019; Fund Number 10, 22

| Accou | nt Number Account Description | BUDGET | CURRENT MO.EXP. | EXP.TO DATE | % OF BUDGET | BALANCE AT EOM |
|-------|--|----------------|--------------------|----------------|-------------|-------------------|
| 10 | GENERAL FUND | | | | | |
| 1111 | READING RECOVERY | \$46,451.87 | \$2,533.02 | \$26,557.80 | 57,17 | \$19,894.07 |
| 2219 | OTHER IMPROVEMENTS-INSTRUCTION | \$123,578.08 | \$3,003.20 | \$28,991.74 | 23.46 | \$94,586.34 |
| 2227 | TECHNOLOGY SUPPORT | \$7,745.48 | \$418.13 | \$3,944.26 | 50.92 | \$3,801.22 |
| 2319 | BOARD OF EDUCATION SERVICES | \$11,870.87 | \$44.16 | \$11,879.49 | 100.07 | (\$8.62) |
| 2329 | ADMINISTRATION | \$42,938.30 | \$2,940.94 | \$28,686.86 | 66.81 | \$14,251.44 |
| 2529 | ADMINISTRATION-FISCAL SERVICES | \$11,208.26 | \$944.10 | \$8,671.07 | 77.36 | \$2,537.19 |
| 2542 | OPERATION & MAINTENANCE BLDGS. | \$6,953.00 | \$1,527.93 | \$3,583.28 | 51.54 | \$3,369.72 |
| 2545 | VEHICLE SERVICE | \$221,217.00 | \$8,340.93 | \$135,651.33 | 61.32 | \$85,565.67 |
| 2551 | DRUG & ALCOHOL TESTING POOL | \$15,000.00 | \$0.00 | \$2,540.31 | 16.94 | \$12,459.69 |
| 8110 | OPERATING TRANSFERS OUT | \$50,000.00 | \$0.00 | \$50,000.00 | 100.00 | \$0.00 |
| 10 | GENERAL FUND | \$536,962.86 | \$19,752.41 | \$300,506.14 | 55.96 | \$236,456.72 |
| 22 | SPECIAL EDUCATION FUND | | | | | |
| 1221 | EXTENDED SCHOOL YEAR | \$98,371.75 | \$0.00 | \$86,657.32 | 88.09 | \$11,714.43 |
| 1223 | CENTER BASE DAY PROGRAMS | \$511,240.26 | \$40,806.19 | \$345,108.59 | 67.50 | \$166,131.67 |
| 1226 | EARLY CHILDHOOD SERVICES | \$339,387.35 | \$24,464.76 | \$191,835.93 | 56.52 | \$147,551.42 |
| 1227 | PROLONGED ASSISTANCE PROGRAMS | \$0.00 | \$0.00 | \$10,176.90 | 0.00 | (\$10,176.90) |
| 2129 | TRANSITION SUPPORT SERVICES | \$24,768.55 | \$1,851.81 | \$18,544.19 | 74.87 | \$6,224.36 |
| 2142 | PSYCHOLOGICAL SERVICES | \$672,102.28 | \$42,642.44 | \$347,624.03 | 51.72 | \$324,478.25 |
| 2152 | SPEECH PATHOLOGY SERVICES | \$1,079,309.51 | \$81,439.66 | \$613,160.36 | 56.81 | \$466,149.15 |
| 2171 | PHYSICAL THERAPY | \$313,487.72 | \$22,049.00 | \$208,365.18 | 66,47 | \$105,122.54 |
| 2172 | OCCUPATIONAL THERAPY | \$481,488.24 | \$33,580.43 | \$294,247.26 | 61.11 | \$187,240.98 |
| 2213 | PROFESSIONAL DEVELOPMENT/PRESERVICE&TCAP | \$5,443.78 | \$0.00 | \$0.00 | 0.00 | \$5,443.78 |
| 2219 | OTHER IMPROVEMENTS-INSTRUCTION | \$128,448.70 | \$7,076.92 | \$72,640.13 | 56.55 | \$55,808.57 |
| 2227 | TECHNOLOGY SUPPORT | \$47,579.34 | \$2,394.02 | \$22,659.71 | 47.63 | \$24,919.63 |
| 2319 | BOARD OF EDUCATION SERVICES | \$72,921.09 | \$271.27 | \$59,813.87 | 82.03 | \$13,107.22 |
| 2329 | ADMINISTRATION | \$263,764.02 | \$17,652.44 | \$174,651.25 | 66.21 | \$89,112.77 |
| 2529 | ADMINISTRATION-FISCAL SERVICES | \$68,850.69 | \$5,799.46 | \$53,031.12 | 77.02 | \$15,819.57 |
| 2542 | OPERATION & MAINTENANCE BLDGS. | \$42,711.26 | \$9,385.88 | \$22,011.30 | 51.54 | \$20,699.96 |
| 22 | SPECIAL EDUCATION FUND | \$4,149,874.54 | \$289,414.28 | \$2,520,527.14 | 60.74 | \$1,629,347.40 |
| | Grand Total: | \$4,686,837.40 | \$309,166.69 | \$2,821,033.28 | 60.19 | \$1,865,804.12 |

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Activity Fund Balance Report - Summary - Exclude Encumbrances 03/2019 - 03/2019

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Regular; Beginning Month 03/2019; Processing Month 03/2019; Fund Number 71

Fund: 71 AGENCY FUND

| Chart of Account Number | Chart of Account Description | Beginning Balance | Expenses | Revenues | Balance Change | <u>Balance</u> |
|-------------------------|--|-------------------|----------|----------|----------------|----------------|
| 71 415 801 | GENERAL CLEARING-AMT. HELD FOR OTHERS | (1,337.00) | 0.00 | 0.00 | 0.00 | (1,337.00) |
| 71 415 802 | FLORENCE CENTER BASE-AMT HELD FOR OTHERS | 283.17 | 0.00 | 0.00 | 0.00 | 283.17 |
| 71 415 803 | HAMLIN CENTER BASE-AMT HELD FOR OTHERS | 493.31 | 0.00 | 0.00 | 0.00 | 493.31 |
| 71 415 804 | GRANT-DEUEL CB-AMT HELD FOR OTHERS | 621.08 | 0.00 | 0.00 | 0.00 | 621.08 |
| 71 415 805 | KNIGHTS OF COLUMBUS-AMT HELD FOR OTHERS | 2,175.72 | 0.00 | 0.00 | 0.00 | 2,175.72 |
| 71 415 806 | SPECIAL OLYMPICS SD-AMT HELD FOR OTHERS | 7,822.34 | 558.00 | 75.00 | 0.00 | 7,339.34 |
| 71 415 850 | ELABO-AMT HELD FOR OTHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71 430 800 | IMPREST ACCOUNT | 4,114.95 | 673.77 | 885.05 | 0.00 | 4,326.23 |
| 71 453 | SANFORD FLEX | 1,103.36 | 2,501.29 | 2,383.02 | 0.00 | 985.09 |
| 71 704 005 | FUND BALANCE - UNDESIGNATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71 760 | UNASSIGNED FUND BALANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund Total: 71 | 15,276.93 | 3,733.06 | 3,343.07 | 0.00 | 14,886.94 |

Northeast Educational Services Cooperative Board of Directors Meeting Monday, March 18, 2019

The Board of Directors for the Northeast Educational Services Cooperative (NESC) met in regular session on Monday, March 18, 2019 at Lake Area Technical Institute in Watertown, SD. The meeting was called to order by Vice-President Knutson at 7:00 P.M. and adjourned at 8:25 P.M.

Members present:

Justin Petersen, Arlington; Alisha Nielsen, Castlewood; Greg Marx, Clark; Norman Koehlmoos, DeSmet; Carie Knutson, Deubrook; Arend Schuurman, Elkton; Krecia Weinberg, Estelline; Kathy Roe, Florence; Joe Homola, Hamlin; Paula Blue, Henry; Shane Braaten, Rosholt; Gene Bjorklund, Sioux Valley; Lisa Amdahl, Summit; Penny Thyen, Waverly/South Shore; Tia Felberg, Willow Lake

Absent:

Misty Fredrickson, Britton-Hecla; Michelle Prins, Deuel; Tasina Halbert, Enemy Swim Day School; Greg Bich, Iroquois; Jerod Olson, Lake Preston; Art Berger, Waubay; Joel Shoemaker, Webster; John Remund, Wilmot

Others Attending:

NESC Staff Representatives: None present

Member District Superintendents: Brian Jandahl, Elkton; Jim Block, Webster

NESC Administration: Jerry Aberle, Director; Tiffany Stormo, Business Manager; Tim Frewing, Assistant Director

Call to Order

Vice-President Knutson called the meeting to order at 7:00 P.M.

Agenda review, changes, and approval

Action #18164 Motion by J. Homola, second by G. Marx to approve the agenda with one addition: 7e:) Approval of resignation – Angela Nelson, School Psychologist. All present voting in favor, motion carried.

Introduction of Guests

Brian Jandahl and Jim Block were introduced as guests.

Conflicts of Interest

No conflicts of interest were presented.

Public Comment

No public comments were presented.

Financial Report

Action #18165 Motion by A. Schuurman, second by K. Weinberg to approve the financial report for the period ending February 28, 2019. All present voting in favor, motion carried.

| | General Fund | Special Education Fund | Agency Fund |
|-------------------------------------|--------------------|----------------------------|-------------------|
| February 1, 2019 | \$372,058.89 | \$685,764.19 | \$16,400.47 |
| Receipts: | | | |
| Local Sources State Sources | \$5,223.31 | \$217,106.09 \$2,416.41 | \$2,850.02 |
| Federal Sources Other | | \$135,936.00 | |
| Total Monthly Receipts | <u>\$5,223.31</u> | \$355,458.50 | \$2,850.02 |
| Total Gross Receipts | \$377,282.20 | \$1,041,222.69 | \$19,250.49 |
| Manual Journal Entry | \$-49,978.59 | \$49,978.59 | |
| Less Salaries | \$9,613.54 | \$266,654.03 | |
| Less Disbursements Total Salaries & | \$9,550.77 | \$37,650.70 | \$3,973.56 |
| Disbursements Ending Cash Balance | <u>\$19,164.31</u> | \$304,304.73 | <u>\$3,973.56</u> |
| February 28, 2019 | \$308,139.30 | \$786,896.55 | \$15,276.93 |

Consent Agenda

Action #18166 Motion by G. Bjorkland, second by S. Braaten to approve the following items on the consent agenda: 7a) Approval of February 18, 2019 meeting minutes; 7b) Approval of March 2019 claims; 7c) Approval of contract amendment – Sarah Whipkey, COTA; 2 additional days; \$174.90 per day; 7d) Approval of contract amendment – Jessica Fischer, School Psychological Examiner, \$1,000; 7e) Approval of resignation – Angela Nelson, School Psychologist. All present voting in favor, motion carried.

March 2019 Accounts Payable

General Fund: AL'S BODY SHOP MAINT 28.00; AUTOMATIVE SERVICE CENTER, THE MAINT 107.50; BERNER'S DAKOTA CLUTCH & TRANSMISSION MAINT 844.20; BMO MASTERCARD PURCH SVCS, TRAVEL, PHONE, SPLS 353.70; BULLERT AUTO FLEET MAINT 100.00; CENEX FLEETCARD MAINT & GAS 3,777.05; CENTURY BUSINESS PRODUCTS, INC COPIER MAINT CONTRACT 32.98; DELYLE'S SOUTH 81 SERVICE, INC. MAINT 1,018.65; DON'S BODY SHOP MAINT 650.00; ESTELLINE COMMUNITY OIL CO. MAINT 501.64; FISCHER, JESSICA ADVANCE STUDY 59.50; HAMLIN COUNTY FARMERS COOP GAS 676.15; JOHNSON AUTOMOTIVE MAINT 212.57; JURGENS OIL MAINT 49.88; NESC IMPREST 123.90; NESC PAYROLL MARCH 2019 9,537.68; P/3 ELECTRIC BLOG MAINT 885.36; PAUL'S DRYWALL & DESIGN, INC. BATHROOM MAINT 107.14; S& S AUTO MAINT 18.99; SANFORD HEALTH PLAN HSA/FSA FEES 10.64; SCOTTING HEATING & COOLING FURNACE/SERVICE 90.50; SDASBO T.S. SPRING CONF 10.50; STORMO, BEN NOV-MARCH SNOW REMOVAL 209.30; TOWN OF HAYTI WATER 4.97; W.W. TIRE SERVICE MAINT 280.18; WEBSTER AUTO CARE MAINT 53.94

Fund Total: \$19,744.92

Special Education Fund: BMO MASTERCARD PURCH SVCS, TRAVEL, PHONE, SPLS 14,994.80; BRITTON-HECLA SCHOOL DISTRICT FEB 19 MI 61.32; CASTLEWOOD SCHOOL DISTRICT FEB 19 USE FEE 677.33; CENTURY BUSINESS PRODUCTS, INC COPIER MAINT CONTRACT 34.58; COMMUNITY TRANSIT, INC. TRANS - SISSETON 25.84; CONRAD, LINDA FEB 19 MI 60.06; DUST TEX SERVICE, INC. FEB 19 RUG RENTAL 53.47; FISCHER, JESSICA ADVANCE STUDY 365.50; HAMLIN SCHOOL DISTRICT FEB 19 USE FEE 883.24; PARENT JAN/FEB 19 MI 156.24; MITCHELL TECHNICAL INSTITUTE R.S. REGIS 50.00; NESC IMPREST 761.15; NESC PAYROLL MARCH 2019 262, 217.67; P/3 ELECTRIC BLDG MAINT 5,438.64 PAUL'S DRYWALL & DESIGN, INC. BATHROOM MAINT 658.17; SANFORD HEALTH PLAN HSA/FSA FEES 65.36; SCHMIDT, ROCHELLE FEB 19 MI 65.10; SCOTTING HEATING & COOLING FURNACE/SERVICE 555.90; SDASBO T.S. SPRING CONF 64.50; STORMO, BEN NOV-MARCH SNOW REMOVAL 1,285.70; TOWN OF HAYTI WATER 30.53; WEBSTER SCHOOL DISTRICT FEB 19 USE FEE 535.09; WENZ, MELODY MARCH 19 MI 84.42; WIESE, RITA FEB 19 HOME VISITS - MI 43.68

Fund Total: \$289,168.29

Discussion Items

March 6, 2019 Advisory Board meeting minutes

Director Aberle reviewed the minutes from the advisory meeting.

Director's Report

Director Aberle gave his monthly report.

Assistant Director's Report

Assistant Director Frewing gave his monthly report.

Ethanol Use in Vehicles

Discussion was held on the most efficient fuel to use for coop vehicles.

Trust and Agency Policy

Business Manager Stormo presented the proposed Trust and Agency Policy.

Behavior Program

Director Aberle discussed the idea of implementing a behavior classroom at NESC.

Action Items

No action items were held.

Executive Session

Action #18167 Pursuant to – Personnel SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee.

Motion by G. Bjorklund, second by J. Homola to enter executive session at 8:05 P.M. All present voting in favor, motion carried.

Vice-President Knutson declared the board out of executive session at 8:24 P.M.

Adjournment

Action #18168 With there being no further business, motion by J. Homola, second by G. Marx, to adjourn. All present voting in favor, motion carried.

The next NESC Board of Directors meeting will be held at Lake Area Technical Institute in Watertown, SD on Monday, April 15, 2019 at 7:00 P.M.

Carie Knutson, Vice-President Tiffany Stormo, Business Manager

APRIL 2019 INVOICES

| GENERAL FUND - 10 | | |
|---------------------------------------|---------------------------|-----------|
| AKIN, CORY | 4/1/19 STEERING MTG MI | 1.76 |
| ASBSD | T.F. SEMINAR | 15.40 |
| AUTOMATIVE SERVICE CENTER, THE | MAINT | 76.25 |
| BERNER'S DAKOTA CLUTCH & TRANSMISSION | MAINT | 181.10 |
| BULLERT AUTO | MAINT | 964.00 |
| CENEX FLEETCARD | GASOLINE | 5,166.29 |
| CENTURY BUSINESS PRODUCTS, INC | COPIER MAINT CONTRACT | 53.72 |
| CRAIG BASS SANITARY SERVICE | JAN-MARCH GARBAGE | 19.11 |
| DELYLE'S SOUTH 81 SERVICE, INC. | MAINT | 2,125.11 |
| DON'S BODY SHOP | MAINT | 250.00 |
| DUST TEX SERVICE, INC. | MARCH 19 RUG RENTAL | 7.49 |
| ESTELLINE COMMUNITY OIL CO. | MAINT & GASOLINE | 67.72 |
| FELBERG, TIA | 4/1/19 STEERING MTG MI | 5.29 |
| FRITZ CHEVROLET, INC | MAINT | 18.60 |
| GESSWEIN MOTORS, INC. | MAINT | 141.43 |
| HAMLIN COUNTY FARMERS COOP | PROPANE, MAINT & GASOLINE | 826.01 |
| JURGENS OIL | MAINT | 41.91 |
| KNUTSON, CARIE | 4/1/19 STEERING MTG MI | 4.12 |
| KORMANAGEMENT SERVICES, LLC | DRUG TESTING Q3 | 1,148.79 |
| LL&SON EXCAVATING, INC. | BLDG MAINT | 31.50 |
| NESC IMPREST | IMPREST | 94.33 |
| NESC PAYROLL | APRIL 2019 | 9,547.10 |
| NESC SPECIAL REVENUE PROJECTS | 3RD QTR EXP MI | 2,639.12 |
| SANFORD HEALTH PLAN | HSA/FSA FEES | 10.64 |
| SCHUURMAN, AREND | 4/1/19 STEERING MTG MI | 7.64 |
| SHOEMAKER, JOEL | 4/1/19 STEERING MTG MI | 5.88 |
| THYEN, PENNY | 4/1/19 STEERING MTG MI | 2.12 |
| TOWN OF HAYTI | WATER | 4.97 |
| W.W. TIRE SERVICE | MAINT | 137.25 |
| WEBSTER TIRE | MAINT | 392.00 |
| WEINBERG, KRECIA | 4/1/19 STEERING MTG MI | 3.53 |
| GENERAL FUND TOTAL: | | 23,990.18 |

| SPECIAL EDUCATION FUND - 22 AKIN, CORY | 4/1/19 STEERING MTG MI | 10.84 |
|--|-----------------------------|-------------------|
| ARIN, CORT | 4/1/19 SIEERING MIG MI | 10.04 |
| ASBSD | T.F. SEMINAR | 94.60 |
| BRITTON-HECLA SCHOOL DISTRICT | MARCH 19 MI | 45.36 |
| CASTLEWOOD SCHOOL DISTRICT | MARCH 19 USE FEE | 677.33 |
| CENTURY BUSINESS PRODUCTS, INC | COPIER MAINT CONTRACT | 23.16 |
| CLARK SCHOOL DISTRICT | REIMB SEPT 18 - MARCH 19 CB | 1,108.75 |
| COMMUNITY TRANSIT, INC. | TRANS - SISSETON | 32.30 |
| CRAIG BASS SANITARY SERVICE | JAN-MARCH GARBAGE | 117.39 |
| DUST TEX SERVICE, INC. | MARCH 19 RUG RENTAL | 45.98 |
| FELBERG, TIA | 4/1/19 STEERING MTG MI | 32.51 |
| FISCHER, JESSICA | REIMB FUEL | 26.29 |
| HAMLIN SCHOOL DISTRICT | MARCH 19 USE FEE | 883.24 |
| KNUTSON, CARIE | 4/1/19 STEERING MTG MI | 25.28 |
| LL&SON EXCAVATING, INC. | BLDG MAINT | 193.50 |
| LUX, LOIS | FEB 19 MI | 40.32 |
| PARENT | MARCH 19 MI | 85.68 |
| NESC IMPREST | IMPREST | 579.44 |
| NESC PAYROLL | APRIL 2019 | 267,075.11 |
| NESC SPECIAL REVENUE PROJECTS | 3RD QTR EXP MI | 60,645.10 |
| SANFORD HEALTH PLAN | HSA/FSA FEES | 65.36 |
| SCHMIDT, ROCHELLE | MARCH 19 MI | 25.20 |
| SCHUURMAN, AREND | 4/1/19 STEERING MTG MI | 46.96 |
| SHOEMAKER, JOEL | 4/1/19 STEERING MTG MI | 36.12 |
| THYEN, PENNY | 4/1/19 STEERING MTG MI | 13.00 |
| TOWN OF HAYTI | WATER | 30.53 |
| WEBSTER SCHOOL DISTRICT | MARCH 19 USE FEE | 535.09 |
| WEINBERG, KRECIA | 4/1/19 STEERING MTG MI | 21.67 |
| WIESE, RITA | MARCH 19 HOME VISITS - MI | 55.44 |
| SPECIAL EDUCATION FUND TOTAL: | | 332,571.55 |
| APRIL 2019 INVOICES TOTAL: | | <u>356,561.73</u> |

| Northeast Educational Services Cooperative | APRIL 2019 BMO INVOICES | |
|--|----------------------------------|-----------|
| GENERAL FUND - 10 DAYS INN | K.N. RR TRAVEL | 57.00 |
| HY-VEE FOOD STORE | BOA 3/6/19,4/3/19 | 10.25 |
| INNOVATIVE OFFICE SOLUTIONS | O&M SUPP | 20.09 |
| ITC TELECOM | MARCH PHONE SERVICE | 169.40 |
| NASP | JOB POSTING | 35.00 |
| PUBLIC OPINION | MINUTES | 61.80 |
| TIME MANAGEMENT SYSTEMS, INC | TIME CLOCK | 2.12 |
| US POSTAL SERVICE | POSTAGE | 10.05 |
| VERIZON WIRELESS | FEB CELL SERVICE | 60.98 |
| GENERAL FUND TOTAL: | | 426.69 |
| SPECIAL EDUCATION FUND - 22 APPLE INC. | EC SUPP | 42.59 |
| AUGUSTANA COLLEGE | N.H. OT REGIS | 100.00 |
| | | 55.00 |
| DESMET SUPER DELUXE INN AND SUITES | L.R. ED SPEC TRAVEL | |
| HOLIDAY INN EXPRESS FT.PIERRE | B.B. ED SPEC TRAVEL EC/SLP SUPP | 114.00 |
| HOUGHTON MIFFLIN CO. HY-VEE FOOD STORE | BOA 3/6/19,4/3/19 | 62.95 |
| INNOVATIVE OFFICE SOLUTIONS | O&M SUPP | 123.46 |
| | | |
| ITC TELECOM | MARCH PHONE SERVICE | 311.76 |
| MARSHALL CO. HEALTHCARE CENTER | FEB 19 PT/OT SERVICES | 4,910.72 |
| NASP | JOB POSTING | 215.00 |
| OCCUPATIONALTHERAPY.COM | K.K. COTA DUES | 99.00 |
| PEARSON EDUCATION | SLP SUPP | 3,775.25 |
| PUBLIC OPINION | MINUTES | 379.61 |
| RAMKOTA HOTEL OF PIERRE | M.G. PYSCH TRAVEL | 101.00 |
| SANFORD WEBSTER MEDICAL CENTER | FEB 19 OT SERVICES | 6,148.58 |
| SUPER DUPER INC. | SLP SUPP | 547.81 |
| TIME MANAGEMENT SYSTEMS, INC | TIME CLOCK | 73.75 |
| US POSTAL SERVICE | POSTAGE | 61.75 |
| VERIZON WIRELESS | FEB CELL SERVICE | 168.86 |
| WAL-MART | CB SUPP - CASTLE | 75.01 |
| WESTERN PSYCHOLOGICAL SERVICES | PYSCH SUPP | 317.90 |
| SPECIAL EDUCATION FUND TOTAL: | | 18,964.37 |

| AGENCY FUND - 71 | | |
|--------------------------------|----------------------|-----------|
| AMERICINN OF MITCHELL | SP OLYM TRAVEL | 1,416.75 |
| CPI | CPI COURSES - CASTLE | 748.00 |
| WAL-MART | SP OLYM SUPP | 37.92 |
| AGENCY FUND TOTAL: | | 2,202.67 |
| APRIL 2019 BMO INVOICES TOTAL: | | 21,593.73 |

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

6MO, Statement Period 03/06/2019 to 04/05/2019

Mapped Cards

Boyd Brenda

| Posting Date | Tran Date | Account 9 | Supplier ® | Amount 🐇 | | |
|--------------|------------|---------------------|---|----------|---|---|
| 03/26/2019 | 03/26/2019 | XXXX-XXXX-XXXX-9401 | Payment - Auto Payment Received-Thank You | -321.36 | | |
| 03/27/2019 | 03/25/2019 | XXXX-XXXX-XXXX-9401 | Holiday Inn Exp Ft Pie | 57.00 | ? | |
| 03/27/2019 | 03/25/2019 | XXXX-XXXX-XXXX-9401 | Holiday Inn Exp Ft Pie | 57.00 | 2 | * |
| | | | Debit Total USD | 114.00 | | |
| | | | Credit Total USD | -321.36 | | |
| | | | Total USD | -207.36 | | |

Center Base Castlewood

| Posting Date | Tran Date | Account 5 | Supplier | Amount 3 | | |
|--------------|------------|---------------------|----------------------|----------|----|---|
| 03/08/2019 | 03/07/2019 | XXXX-XXXX-XXXX-7846 | Wm Supercenter #1500 | 25.74 | 23 | * |
| 03/29/2019 | 03/28/2019 | XXXX-XXXX-XXXX-7846 | Wm Supercenter #1500 | 29.13 | 7 | 1 |
| 04/05/2019 | 04/05/2019 | XXXX-XXXX-XXXX-7846 | Wm Supercenter #1500 | 20.14 | 3 | * |
| | | | Debit Total USD | 75.01 | | |
| | | | Credit Total USD | 0.00 | | |
| | | | Total USD | 75.01 | | |

Aberle Jerry

| Amount 🖖 | Supplier : | Account 🧸 | Tran Date | Posting Date |
|----------|---|---------------------|------------|--------------|
| -93.42 | Payment - Auto Payment Received-Thank You | XXXX-XXXX-XXXX-7027 | 03/26/2019 | 03/26/2019 |
| 0.00 | Debit Total USD | | | |
| -93.42 | Credit Total USD | | | |
| -93.42 | Total USD | | | |

Nolte Kari

| Posting Date | Tran Date | Account 3 | Supplier 🦠 | Amount 🥞 | |
|--------------|------------|---------------------|-------------------|----------|-------|
| 03/29/2019 | 03/28/2019 | XXXX-XXXX-XXXX-9302 | Days Inns/Daystop | 57.00 | 20-13 |
| | | | Debit Total USD | 57.00 | |
| | | | Credit Total USD | 0.00 | |
| | | | Total USD | 57.00 | |

Reinhiller Lisa

Posting Date S Tran Date Account S Supplier Amount S

| ÷ | 7 | 55.00 | De Smet Super Deluxe I | XXXX-XXXX-XXXX-1409 | 03/25/2019 | 03/27/2019 |
|---|---|-------|------------------------|---------------------|------------|------------|
| | | 55.00 | Debit Total USD | | | |
| | | 0.00 | Credit Total USD | | | |
| | | 55.00 | Total USD | | | |

Admin Nesc

| | Amount 🕒 | Supplier 3 | | Account | Tran Date | Posting Date |
|---------|----------|---|-------------|----------|------------|--------------|
| 50 ? | 65.50 | Usps Po 4637080684 | X-XXXX-5997 | XXXX-XXX | 03/12/2019 | 03/13/2019 |
| 00 ?) [| 250.00 | Yourmember-Careers | X-XXXX-5997 | XXXX-XXX | 03/25/2019 | 03/26/2019 |
| 00 | -90.00 | Payment - Auto Payment Received-Thank You | X-XXXX-5997 | XXXX-XXX | 03/26/2019 | 03/26/2019 |
| 30 ? ! | 6.30 | Usps Po 4637080684 | X-XXXX-5997 | XXXX-XXX | 04/03/2019 | 04/04/2019 |
| 30 | 321.80 | Debit Total USD | | | | |
| 0 | -90.00 | Credit Total USD | | | | |
| 10 | 231.80 | Total USD | | | | |

Special Olympics Nesc

| Posting Date | - Tran Date | Account | Supplier 🦠 | Amount 🚽 | | |
|--------------|-------------|---------------------|------------------------|----------|------------|----------|
| 03/15/2019 | 03/15/2019 | XXXX-XXXX-XXXX-9475 | Wm Supercenter #1500 | 37.92 | ? | 8 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 7 | |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 7) | 1 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | ? > | 1 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2 | * |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 1 | 1 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2 | 8 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2 | 1 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2 | (8) A |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 3 | * |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 3) | 1 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2 | Silver & |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2 | 1 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 7. | 9 |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | ? | * |
| 03/27/2019 | 03/24/2019 | XXXX-XXXX-XXXX-9475 | Americinn Lodge & Suit | 94.45 | 2, | * . |
| | | | Debit Total USD | 1,454.67 | | |
| | | | Credit Total USD | 0.00 | | |

Total USD 1,454.67

Therapy 1 Occupational

| Posting Date | Tran Date | Account @ | Supplier @ | Amount 🥯 |
|--------------|------------|---------------------|---|----------|
| 03/26/2019 | 03/26/2019 | XXXX-XXXX-XXXX-7721 | Payment - Auto Payment Received-Thank You | -262.80 |
| | | | Debit Total USD | 0.00 |
| | | | Credit Total USD | -262.80 |
| | | | Total USD | -262.80 |

Psychology 2 School

| | Amount 👵 | Supplier = | Account 3 | Tran Date | Posting Date |
|---|----------|------------------|---------------------|------------|--------------|
| ? | 101.00 | Pierre Ramkota | XXXX-XXXX-XXXX-2168 | 04/01/2019 | 04/02/2019 |
| | 101.00 | Debit Total USD | | | |
| | 0.00 | Credit Total USD | | | |
| | 101.00 | Total USD | | | |

Stormo Tiffany

| Posting Date | Tran Date | Account 🦠 | Supplier 🦠 | Amount | |
|--------------|------------|---------------------|---|------------|---------|
| 03/06/2019 | 03/05/2019 | XXXX-XXXX-XXXX-0837 | Ahm*occupationalthera | 99.00 | .7,1 |
| 03/06/2019 | 03/05/2019 | XXXX-XXXX-XXXX-0837 | Augustana University | 100.00 | 2) |
| 03/08/2019 | 03/06/2019 | XXXX-XXXX-XXXX-0837 | Innovative Office Solu | 8.82 | 2 |
| 03/08/2019 | 03/07/2019 | XXXX-XXXX-XXXX-0837 | Hy Vee 1871 | 31.23 | 2: |
| 03/12/2019 | 03/11/2019 | XXXX-XXXX-XXXX-0837 | Int*in *time Managemen | 75.87 | 2 |
| 03/12/2019 | 03/11/2019 | XXXX-XXXX-XXXX-0837 | Super Duper Publicatio | 119.88 | 2 |
| 03/12/2019 | 03/11/2019 | XXXX-XXXX-XXXX-0837 | Watertown Public Opini | 441.41 | 2. |
| 03/12/2019 | 03/12/2019 | XXXX-XXXX-XXXX-0837 | Vzwrlss*my Vz Vb P | 229.84 | ? |
| 03/13/2019 | 03/12/2019 | XXXX-XXXX-XXXX-0837 | Apl* Itunes.Com/Bill | 42.59 | 2 |
| 03/13/2019 | 03/12/2019 | XXXX-XXXX-XXXX-0837 | Interstate Telecomm Co | 481.16 | ? |
| 03/21/2019 | 03/20/2019 | XXXX-XXXX-XXXX-0837 | Super Duper Publicatio | 327.93 | ? |
| 03/21/2019 | 03/21/2019 | XXXX-XXXX-XXXX-0837 | Ncs Pearson | 3,775.25 | ? |
| 03/22/2019 | 03/21/2019 | XXXX-XXXX-XXXX-0837 | Wps | 317.90 | ? |
| 03/26/2019 | 03/26/2019 | XXXX-XXXX-XXXX-0837 | Payment - Auto Payment Received-Thank You | -14,580.92 | |
| 03/29/2019 | 03/28/2019 | XXXX-XXXX-XXXX-0837 | Innovative Office Solu | 134.73 | 2 |
| 03/29/2019 | 03/29/2019 | XXXX-XXXX-XXXX-0837 | Crisis Prevention | 748.00 | 37 |
| 03/29/2019 | 03/29/2019 | XXXX-XXXX-XXXX-0837 | Hmco *books | 1,280.37 | 2) |
| 03/29/2019 | 03/29/2019 | XXXX-XXXX-XXXX-0837 | Marshall County Health | 4,910.72 | ? |
| 04/02/2019 | 04/01/2019 | XXXX-XXXX-XXXX-0837 | Sanford Credit Card Pm | 6,148.58 | 2_{s} |
| 04/04/2019 | 04/03/2019 | XXXX-XXXX-XXXX-0837 | Hy Vee 1871 | 41.97 | 3 |
| 04/05/2019 | 04/05/2019 | XXXX-XXXX-XXXX-0837 | Super Duper Publicatio | 100.00 | ? |
| | | | Debit Total USD | 19,415.25 | |

Debit Total USD 19,415.25 Credit Total USD -14,580.92 Total USD 4,834.33 A part of BMO Financial Group

INVOICE

April 05, 2019

Northeast Educational 310 5th Street Hayti, SD 57241

ATTN: Tiffany Stormo

Invoice Number: 703531-1904 Invoice Amount: \$ 21,593.73

This invoice amount represents the total balances of all Corporate Card accounts for the billing period ending April 05, 2019.

Your payment is due April 26, 2019.

Payment will be automatically withdrawn from your bank account if your organization has pre-arranged payment. If not, please remit payment by electronic means or by mailing a cheque for the Invoice amount to the appropriate address below. Payments must be sent with a detailed breakdown of how the payment needs to be applied, including the 16 digit card numbers and the total amount to be paid to each individual card.

| BMO Harris Accounts | Diners Club Accounts |
|---------------------------------------|---------------------------------------|
| Payment By Mail | Payment By Mail |
| BMO Harris | Diners Club |
| Corporate Card - Payment | Corporate Card - Payment |
| P.O Box 71878 | 39966 Treasury Center |
| Chicago, IL 60694-1878 | Chicago, IL 60694-9900 |
| Payment By Overnight Delivery | Payment By Overnight Delivery |
| Conduent, Inc. c/o BMO Harris | Conduent, Inc. c/o BMO Harris |
| Corporate Card - Payment - BMO Harris | Corporate Card - Payment Diner's Club |
| LBX 71878 | LBX 39966 |
| 141 W Jackson Blvd/Suite 1000 | 141 W Jackson Blvd/Suite 1000 |
| Chicago, IL 60604 | Chicago, IL 60604 |

If you have any questions regarding this invoice or supporting documents, please contact Corporate Client Services:

| BMO Harris Accounts | Diners Club Accounts |
|--------------------------------------|--|
| By phone: 1-800-844-6445 | By phone: 1-866-865-7271 |
| By e-mail: ebsclientservices@bmo.com | By e-mail: dinersclub.services@bmo.com |

Thank you for your continued business.

**

Please attach a copy of this invoice or the information below this line with your cheque payment.

Northeast Educational Invoice Number: 703531-1904
310 5th Street Amount Paid: \$21,593.73
Hayti, SD 57241 Payment Due Date: April 26, 2019

RUN DATE: 04/09/2019

Northeast Educational Services Cooperative Advisory Board Meeting Wednesday, April 3, 2019

The Advisory Board for the Northeast Educational Services Cooperative (NESC) met Wednesday, April 3, 2019 at Hy-vee in Watertown, South Dakota. The meeting was called to order by Chairman L. Schuster at 10:05 A.M. and adjourned at 11:10 A.M.

<u>Present:</u> Justin Downes, Arlington; Keith Fodness, Castlewood; Abi Van Regenmorter, De Smet; Chad Schiernbeck, Deuel; Jim Lentz, Estelline; Mitch Reed, Florence; Patrick Kraning, Hamlin; Philip Schonebaum, Henry; Mike Ruth, Iroquois; Tim Casper and Dana Felderman, Lake Preston; Laura Schuster, Sioux Valley; Dean Jones, Waubay; James Block, Webster; Chris Lee, Willow Lake

<u>Absent:</u> Steve Benson, Britton-Hecla; Luanne Warren, Clark; Kimberly Kludt, Deubrook; Brian Jandahl, Elkton; Nadine Eastman, Enemy Swim; Tess Appel, Rosholt; Mike Schmidt, Summit; Jon Meyer, Waverly; Larry Hulscher, Wilmot

Others Attending: Jerry Aberle, Director; Tiffany Stormo, Business Manager; Tim Frewing, Assistant Director

ADVISORY BOARD AGENDA

Call to Order

Chairman L. Schuster called the meeting to order at 10:05 A.M.

Amber Bruns – SW/WC Behavior Hours for FY20

Guest speaker Amber Bruns presented information on SW/WC Behavior Hours for FY20.

Financial Report

Business Manager Stormo reviewed the financial report for February 2019.

Behavior Classroom

Director Aberle updated the board about the behavior classroom at NESC.

Future Meeting Date

Future meeting date will be May 1.

Comprehensive Plan Recertification

Each district must have their special education comprehensive plan recertified between July 1, 2018 and June 30, 2019 by their school board in order to submit the IDEA 611 and 619 grant on June 30, 2019.

Apex for FY20

Discussion was held on Apex for FY20.

KorManagement Services, LLC

Motion by J. Downes second by T. Casper to continue using KorManagement LLC for drug testing for FY20.

FY19 Final Center Base Tuition Rates

Motion by J. Block, second by J. Lentz to approve FY19 Final Center Base Tuition Rates.

Adjournment

There being no further business, motion by C. Schiernbeck, second by P. Kraning to adjourn. All present voting in favor, motion carried.

Tiffany Stormo, Business Manager

Trust & Agency Funds:

- 1. Advisor/Administrator of fund account turns money into the Business Manager.
- 2. Business Manager receipts the money and enters it into accounting software.
- 3. Business Manager writes up a deposit after reconciling cash and/or checks to receipts and takes to the bank.
- 4. Advisor/Administrator fills out requisition for items needed.
- 5. Business Manager will process request.

Northeast Educational Services Cooperative

Northern Plains Insurance Pool Plan Year July 1, 2019-May 31, 2020

Monthly Insurance Allocation: \$738.12 (Equal to \$2,000 single health, plus single dental, plus basic life)

Note: \$10,000 Basic Life Insurance for \$1.20 per month is still provided by NESC to employees that are eligible

| | 2019-2020 Rates | 2018-2019 Rates | % Increase |
|--------------------------|-----------------|-----------------|------------|
| \$1,000 Single | \$750.33 | \$750.33 | 0.00% |
| \$1,000 EmployeeChildren | \$1,350.60 | \$1,350.60 | 0.00% |
| \$1,000 2 Party Spouse | \$1,575.71 | \$1,575.71 | 0.00% |
| \$1,000 Family | \$2,250.99 | \$2,250.99 | 0.00% |
| | | | |
| \$1,500 Single | \$725.18 | \$725.18 | 0.00% |
| \$1,500 EmployeeChildren | \$1,305.32 | \$1,305.32 | 0.00% |
| \$1,500 2 Party Spouse | \$1,522.89 | \$1,522.89 | 0.00% |
| \$1,500 Family | \$2,175.53 | \$2,175.53 | 0.00% |
| | | | |
| \$2,000 Single | \$692.12 | \$692.12 | 0.00% |
| \$2,000 EmployeeChildren | \$1,245.81 | \$1,245.81 | 0.00% |
| \$2,000 2 Party Spouse | \$1,453.46 | \$1,453.46 | 0.00% |
| \$2,000 Family | \$2,076.35 | \$2,076.35 | 0.00% |
| | | | |
| \$4,000 HDHP Single | \$632.46 | \$632.46 | 0.00% |
| \$4,000 HDHP EmployeeC | \$1,138.44 | \$1,138.44 | 0.00% |
| \$4,000 HDHP 2 Party Spo | \$1,328.19 | \$1,328.19 | 0.00% |
| \$4,000 HDHP Family | \$1,897.39 | \$1,897.39 | 0.00% |

Delta Dental Insurance Plan Year September 1, 2019-August 31, 2020

| | 2019-2020 Rates | 2018-2019 Rates | % Increase |
|---------|-----------------|-----------------|------------|
| Single | \$44.80 | \$44.00 | 1.82% |
| 2 Party | \$83.74 | \$82.26 | 1.80% |
| Family | \$133.06 | \$130.70 | 1.81% |

| | 2018 | 3-2019 CENT | ER BASE TU | ITION SLIDI | NG SCALE | RATES | | | |
|------------------|----------------------------------|---------------------------|---------------------------------|--|--|--|--|---|---|
| | | T | | Tuition Scale | | | | | |
| BASE RATE = | \$3,487.50 | | | | | | | April 1 Sliding Tuitio | n Scala |
| School District | FTE | # Placements | 151.00% | 84.00% | 56.02% | | TUITION | 1ST PLACEMENT | \$5,266.12 |
| Castlewood | | 3.00 | 131.00/0 | 34.0070 | 30.02.70 | | Tomore | 2ND PLACEMENT | \$2,929.50 |
| Student 1 | 100.00% | 3.00 | \$5,266.12 | | | | | 3RD PLACEMENT | \$1,953.70 |
| Student 2 | 100.00% | <u> </u> | 73,200.12 | \$2,929.50 | | | | JAD I LACLIVILIVI | \$1,555.70 |
| Student 3 | 100.00% | | | \$2,525.50 | \$1,953.70 | | *************************************** | October 1 Tuition So | rale |
| Total: | 100.0070 | <u> </u> | \$5,266.12 | \$2,929.50 | \$1,953.70 | | \$10,149.32 | 1ST PLACEMENT | \$49,298.31 |
| iotai. | | Landa (S. S. Charles St.) | 73,200.12 | <i>42,323.30</i> | | | 710,145.52 | 2ND PLACEMENT | \$28,510.86 |
| <u>Clark</u> | | 1.95 | | | | | | 3RD PLACEMENT | \$17,911.72 |
| Student 1 | 100.00% | | \$5,266.12 | | | | *************************************** | JAKO I ENCLINEIN | V11,311.72 |
| Student 2 | 95.00% | | 75,200.12 | \$2,783.02 | | *** | | Per Month Differen | ce |
| Total: | 33.007.0 | | \$5,266.12 | \$2,783.02 | \$0.00 | | \$8,049.15 | | |
| | Kanasaran kebagai sa | | ALCOHOL: | | | | disprish the little of the | 1ST PLACEMENT | -\$2,844.53 |
| Deubrook | | 1,00 | | | | | to the time of the control of the egyption | 2ND PLACEMENT | -\$1,703.12 |
| Student 1 | 100.00% | · | \$5,266.12 | | | | | 3RD PLACEMENT | -\$1,013.34 |
| Total: | 200.0070 | | \$5,266.12 | \$0.00 | \$0.00 | | \$5,266.12 | JAN 1 DA TOCKTOLITA | Q1,013.3 , |
| | | | | | | 1 | Bridge Control (See | | |
| Estelline | 2546342 0 255 258,25 | 1.00 | | | | | 9/28/21 () 41 A. J. H. A. S. H | | *************************************** |
| Student 1 | 100.00% | | \$5,266.12 | | | | | | |
| Total: | | | \$5,266.12 | \$0.00 | \$0.00 | | \$5,266.12 | *************************************** | |
| | | | | | | · | | | |
| Hamlin | See 1988 - Religio de la 11-acto | 5.52 | - making the entrine can be the | eg stationer disease in the management for | Particular residency of Legisland Prince | at in Transfer and Associated States and Comment of the States of the St | ST STATE OF THE ST | | |
| Student 1 | 100.00% | | \$5,266.12 | | | | | | |
| Student 2 | 100.00% | , | | \$2,929.50 | | | | | |
| Student 3 | 100.00% | | | | \$1,953.70 | | | | |
| Student 4 | 100.00% | | | | \$1,953.70 | | | | |
| Student 5 | 100.00% | | | | \$1,953.70 | | | | |
| Student 6 | 52.00% | | | | \$1,015.92 | | | | |
| Total: | | | \$5,266.12 | \$2,929.50 | \$6,877.01 | | \$15,072.64 | | |
| | | | 300 B | | | | | ************************************** | |
| Webster | | 3.00 | | | | | | | |
| Student 1 | 100.00% | | \$5,266.12 | | | | | | |
| Student 2 | 100.00% | ó | | \$2,929.50 | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | |
| Student 3 | 100.00% | 5 | | | \$1,953.70 | | | | - |
| Total: | | | \$5,266.12 | \$2,929.50 | \$1,953.70 | | \$10,149.32 | | |
| | | | 17.00 (F) | | | | | | |
| | | | | | | Total Tuition | \$53,952.67 | | |
| | | | | | | Tuition Requested | \$53,951.61 | | |
| | | | | | | Difference | \$1.06 | | |
| # of Placements: | | 15.47 | | | | | | | |

RTHEAST EDUCATIONAL SERVICES COOPERATIVE BOARD OF DIRECTORS MEETING Monday, April 15, 2019 - 7:00 P.M.

NESC DISCUSSION AND/OR ACTION ITEMS:

| 1. | Call to Order | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| 2. | Agenda review, changes, and approval | | | | | | | | |
| 3. | ntroduction of guests: | | | | | | | | |
| 4. | Conflicts of Interest | | | | | | | | |
| 5. | Public Comment | | | | | | | | |
| 6. | roval of March 2019 financial report | | | | | | | | |
| 7. | Consent Agenda | | | | | | | | |
| | a. Approval of March 18, 2019 meeting minutes | | | | | | | | |
| | b. Approval of payment of April 2019 budget claims | | | | | | | | |
| | c. Approval of contract extension—KorManagment Services, LLC; no increase from last year | | | | | | | | |
| | d. | | | | | | | | |
| 3. | Discussion Items a. April 3, 2019 Advisory Board meeting minutes | | | | | | | | |
| | b. Director Report | | | | | | | | |
| | c. Assistant Director Report | | | | | | | | |
| | d. FY 2020 preliminary budget | | | | | | | | |
| | e. Trust and agency Policy | | | | | | | | |
| | f Health, dental, and life insurance renewal information | | | | | | | | |
| | g. | | | | | | | | |

9. Action Items a. Approve final Center Base tuition rates for 2018-19 BOARD ACTION: b. Approve health, dental, and life insurance rates and providers for FY 2020 BOARD ACTION: c. Approve trust and agency policy BOARD ACTION: BOARD ACTION:

10. Executive Session (If needed)

- a. Personnel—SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee
- b. Negotiations—SDCL 1-25-2(4) Preparing for contact negotiations or negotiating with employee or employee representatives