Cory Akin

PRESIDENT
BOARD OF DIRECTORS

Jerry Aberle

DIRECTOR
Jerry.Aberle@k12.sd.us

Tim Frewing

ASSISTANT DIRECTOR Tim.Frewing@k12.sd.us

Tiffany Stormo

BUSINESS MANAGER Tiffany.Stormo@k12.sd.us

MEMBER DISTRICTS

- Arlington #38-1
- Britton-Hecla #45-4
- Castlewood #28-1
- Clark #12-2
- De Smet #38-2
- Deubrook #5-6
- Deuel #19-4
- Elkton #5-3
- · Enemy Swim Day School
- Estelline #28-2
- Florence #14-1
- Hamlin #28-3
- Henry #14-2
- Iroquois #2-3
- Lake Preston #38-3
- Oldham-Ramona #39-5
- Rosholt #54-4
- Sioux Valley #5-5
- Summit #54-6
- Waubay #18-3Waverly #14-5
- Webster Area #18-5
- Willow Lake #12-3
- Wilmot #54-7

Northeast Educational Services Cooperative

P.O. Box 327 • Hayti, South Dakota 57241 605-783-3607 • Fax 605-783-3259

January 14, 2021

Dear NESC Board Members:

Our January board meeting will be held on <u>January 18, 2021</u>. It will begin at 7:00 pm. You may attend the meeting in person, via Zoom, or telephone. Depending on your preference, information for all three options is below.

Physical Location of meeting:

Ramkota Hotel and Convention Center—Cattail Room 1901 9th Ave SW, Watertown, SD 57201

To Join Zoom Meeting; Video and Audio:

Register in advance for this meeting:

https://sdk12.zoom.us/meeting/register/tJErfuivqz8jHNH5mrN0r1YWkZQmG JPET3cE

After registering, you will receive a confirmation email containing information about joining the meeting.

To Join by Phone Only:

Dial: 1-312-626-6799

Meeting ID: 956 9175 4965 Participant ID: Not needed

Password: 426066

Enclosed/attached are several documents for your review prior to the meeting.

See you Monday evening at 7:00 pm.

erry Aberle

Sincerely yours,

Jerry Aberle

NESC BOARD OF DIRECTORS' MEETING

Proposed Agenda Date: January 18, 2021 Time: 7:00 P.M.

Ramkota Hotel and Watertown Event Center 1901 9th Ave SW, Watertown, SD 57201

Cattail Room

- 1. Call to order
- 2. Introduction of guests
- 3. Public Comment
- 4. Agenda review, changes, and approval
- 5. Conflicts of Interest
- 6. Approval of December 2020 financial report
- 7. Consent Agenda
 - a. Approval of December 21, 2020 meeting minutes
 - b. Approval of payment of January 2021 budget claims
 - c. Approval of contract, Kelsey Lunneborg, School Psychologist; 188 days; \$55,000.00
 - d.
 - e,
- 8. Discussion Items
 - a. Assistant Director Report
 - b. Director Report
 - c. Advisory Board Meeting
 - d. Audit quotes for FY 21
 - e. CARES Act Award
 - f. Vehicle S8563
 - g. Steering/Negotiations Committee Meeting
 - h.
 - i.
- 9. Action Items
 - a. Audit quotes for FY 21
 - b. Business Manager Contract (After executive session.)
 - c. Director Contract (After executive session.)
 - d.
- 10. Executive Session (If needed)
 - a. Personnel—SDCL 1-25-2(1). Discussing the qualifications, competence, performance, character or fitness of any public officer or employer or prospective public officer or employee
 - b. Negotiations—SDCL 1-25-2(4). Preparing for contract negotiations or negotiating with employee or employee representatives

Physical Location of meeting:

Ramkota Hotel and Convention Center—Cattail Room 1901 9th Ave SW, Watertown, SD 57201

To Join Zoom Meeting; Video and Audio:

Register in advance for this meeting:

https://sdk12.zoom.us/meeting/register/tJErfuivqz8jHNH5mrN0r1YWkZQmGJPET3cE

After registering, you will receive a confirmation email containing information about joining the meeting.

To Join by Phone Only:

Dial: 1-312-626-6799 Meeting ID: 956 9175 4965

Participant ID: Not needed

Password: 426066

Agenda Explanation

- 1. Call to order
- 2. Introduction of guests
- 3. Public Comment
- 4. Agenda review, changes, and approval
- 5. Conflicts of Interest
- 6. Approval of December 2020 financial report
- 7. Consent Agenda
 - a. Approval of December 21, 2020 meeting minutes. Please review enclosed minutes.
 - b. Approval of payment of January 2021 budget claims. Please review the enclosed budget claims.
 - c. Approval of contract, Kelsey Lunneborg, School Psychologist, 188 days; \$55,000.00. Kelsey did agree to join the school psychologist team for the 2021-22 year.

d.

8. Discussion Items

- a. Assistant Director Report.
- b. Director Report.
- c. Advisory Board Meeting.
- d. Audit quotes for FY 21. We started this discussion in December. A decision should be made as to whether to seek quotes for the FY 21 audit.
- e. CARES Act Award. The Cooperative did receive \$34,475 of CARES Act funding. The Board will need to decide on how to expense these funds.
- f. Vehicle S8563. This vehicle was damaged in a car/deer collision. I will present some figures and plan on this issue.
- g. Steering/Negotiations Committee Meeting. I would recommend this committee to meet on February 15, 2021.

h. i.

9. Action Items

- a. Audit quotes for FY 21.
- b. Business Manager Contract (after executive session.)
- c. Director Contract (after executives session.)

d.

10. Executive session (If needed)

- a. Personnel—SDCL 1-25-2(1). Discussing the qualifications, competence, performance, character or fitness of any public officer or employer or prospective public officer or employee
- b. Negotiations—SDCL 1-25-2(4). Preparing for contract negotiations or negotiating with employee or employee representatives

NORTHEAST EDUCATIONAL SERVICES COOPERATIVE STATEMENT OF CASH RECEIPTS, DISBURSEMENTS, AND CASH BALANCES

| · | General Fund (10) | Special Education Fund (22) | Agency Fund (71) | TOTAL ALL FUNDS |
|--|---------------------------------------|-----------------------------------|---------------------|--|
| CACH DALANCE | | | | |
| CASH BALANCE December 1, 2020 | \$232,941.12 | \$791,356.81 | \$33,416.89 | \$1,057,714.82 |
| Receipts: | | | | |
| Local Sources: | | | | |
| 1312 Center Base Tuition 1332 Extended School Year Tuition | | \$61,725.10 | | \$61,725.10 |
| 1510 Interest | \$6.84 | \$344.52 | | \$0.00 \$351.36 |
| 1941 ESA 1 OTHER SOURCES | \$0.04 | ψ0-1-4.32 | | \$0.00 |
| 1941 ESA 1 LEA Assessments | | | | \$0.00 |
| 1941 Shared Services LEAs | | | | \$0.00 |
| 1950 Refund Prior Year Expense | | | | \$0.00 |
| 1990 Charges For Service | | | | \$0.00 |
| 1990 SPED Assessments | \$276.40 | \$90,904.50 | | \$91,180.90 |
| 1990 Reading Recovery | \$1,213.28 | | | \$1,213.28 |
| 1990 Reading Recovery-Other LEAs | | | E4 400 50 | \$0.00 |
| 1990 Miscellaneous 1990 Northern Plains | | | \$4,422.50 | \$4,422.50 \$0.00 |
| 1990 Special Projects-Indirect Cost | | | | \$0.00 |
| 1990 Drug & Alcohol Pool | | | | \$0.00 |
| 1990 Expensed Mileage | | | | \$0.00 |
| State Sources: | · · · · · · · · · · · · · · · · · · · | | | <u> </u> |
| 3119 Grants-in-Aid: Ed. Specialist | | | | \$0.00 |
| 3900 Part C Funds | | \$1,952.06 | | \$1,952.06 |
| 3900 Part B Funds | | | | \$0.00 |
| 3900 ESA 1 | | | | \$0.00 |
| Federal Sources: | | · | | |
| 4152 Title IIB (SD COUNTS) | | | | \$0.00 |
| 4175 IDEA Part B 611 | | \$123,124.00 | | \$123,124.00 |
| 4175 IDEA Part B 611-Private | | 80,000,00 | | \$0.00 |
| 4186 IDEA Part B 619 | <u>LL</u> | \$3,682.00 | | \$3,682.00 |
| Other Receipts: 120 Accounts Receivable | П | r | | \$0.00 |
| 140 Due from other Governments | | | | \$0.00 |
| Other Receipts | \$124.07 | \$568.87 | | \$692.94 |
| Out of the colors | Ψ124.07 | \$550.07 | | V002.01 |
| Total Monthly Receipts | \$1,620.59 | \$282,301.05 | \$4,422.50 | \$288,344.14 |
| | | | | |
| Balance Frwd plus Revenue to date | \$234,561.71 | \$1,073,657.86 | \$37,839.39 | \$1,346,058.96 |
| Manual Journal Entry Manual Journal Entry Revenue | -\$97.20 | \$97.20 | | \$0.00 |
| Ivianuai Journal Entry Revenue | | | | \$0.00 |
| | | | | |
| Less Salaries & Disbursements | | | | ······································ |
| Salaries | \$7,995.48 | \$283,835.27 | | \$291,830.75 |
| Disbursements | \$13,051.46 | \$30,623.88 | \$792.67 | \$44,468.01 |
| Less Total Salaries & Disbursements | \$21,046.94 | \$314,459.15 | \$792.67 | \$336,298.76 |
| | | | | |
| CASH BALANCE | | | | |
| December 31, 2020 | \$213,417.57 | \$759,295.91 | \$37,046.72 | \$1,009,760.20 |
| Balance Sheet | | | | |
| Clearing Account XX-101-002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Checking Account XX-101 | \$0.00 | \$264,766.45 | \$29,285.26 | \$294,051.71 |
| Money Market Savings XX-105 | \$213,417.57 | \$407,834.48 | \$7,761.46 | \$629,013.51 |
| Certificates of Deposit XX-106 | \$0.00 | \$81,694.98 | \$0.00 | \$81,694.98 |
| Imprest XX-108 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| TOTALS | \$213,417.57 | \$759,295.91 | \$37,046.72 | \$1,009,760.20 |
| Cash & Balance Sheet difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Northeast Educational Services Cooperative 01/11/2021 3:07 PM

Revenue Summary Report

Processing Month: 12/2020

Regular; Processing Month 12/2020; Fund Number 10, 22

Page: 1 User ID: TJS

| Fund: 10 | GENERAL FUND | | | | | |
|----------------|--|----------------|---------------------|------------|-------------|----------------|
| Account Number | Description | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| 10 1510 | INTEREST | 325.00 | 6.84 | 282.96 | 87.06 | 42.04 |
| 10 1941 014 | ESA 1 LEA ASSESSMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 1941 015 | SHARED SERVICES-1 REV OTHER SOURCES- LEAs | 74,437.97 | 0.00 | 74,437.97 | 100.00 | .0.00 |
| 10 1941 017 | SHARED SERVICES GRANT | 5,000.00 | 0.00 | 5,000.00 | 100.00 | 0.00 |
| 10 1990 009 | NON-SP.ED. ASSESSMENTS | 3,393.92 | 276.40 | 1,690.57 | 49.81 | 1,703.35 |
| 10 1990 012 | READING RECOVERY ASSESSMENTS | 28,765.95 | 1,213.28 | 21,486.53 | 74.69 | 7,279.42 |
| 10 1990 013 | READING RECOVERY-OTHER LEAS | 5,545.85 | 0.00 | 0.00 | 0.00 | 5,545.85 |
| 10 1990 018 | MISCELLANEOUS | 0.00 | 0.00 | 15.00 | 0.00 | (15.00) |
| 10 1990 020 | NORTHERN PLAINS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 1990 073 | D&A POOL ASSESSMENTS | 13,000.00 | 0.00 | 3,281.94 | 25.25 | 9,718.06 |
| 10 1990 200 | EXPENSED MILEAGE FROM SPED | 261,430.00 | 0.00 | 49,318.52 | 18.86 | 212,111.48 |
| 5 | Subtotal: LOCAL SOURCES | 391,898.69 | 1,496.52 | 155,513.49 | 39.68 | 236,385.20 |
| 10 3119 022 | GRANTS-IN-AID OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 3900 050 | ESA 1-TEACHER OF THE YEAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | Subtotal: STATE SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 10 4152 016 | TITLE II PART B SD COUNTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 4175 022 | REGULAR IDEA PART B - MTSS | 41,203.71 | 0.00 | 0.00 | 0.00 | 41,203.71 |
| S | Subtotal: FEDERAL SOURCES | 41,203.71 | 0.00 | 0.00 | 0.00 | 41,203.71 |
| 10 5110 | OPERATING TRANSFER IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 5130 | SALE OF SURPLUS PROPERTY | 0.00 | 0.00 | 3,491.50 | 0.00 | (3,491.50) |
| 10 5140 | COMPENSATION FOR LOSS OF ASSET | 0.00 | 0.00 | 2,199.85 | 0.00 | (2,199.85) |
| S | Subtotal: 5000 | 0.00 | 0.00 | 5,691.35 | 0.00 | (5,691.35) |
| | Fund Total: | 433,102.40 | 1,496.52 | 161,204.84 | 37.22 | 271,897.56 |

Northeast Educational Services Cooperative 01/11/2021 3:07 PM

Revenue Summary Report

Processing Month: 12/2020

Regular; Processing Month 12/2020; Fund Number 10, 22

Page: 2 User ID: TJS

| Fund: 22 | SPECIAL EDUCATION FUND | • | · | | | |
|----------------|--|----------------|---------------------|----------------|-------------|-----------------------|
| Account Number | <u>er</u> <u>Description</u> | Revised Budget | During Month | <u>To Date</u> | % of Budget | Budget Balance |
| 22 1312 | TUITION-CENTER BASE | 591,067.87 | 61,725.10 | 237,066.10 | 40.11 | 354,001.77 |
| 22 1312 100 | TUITION-ESY | 95,282.75 | 0.00 | 91,680.26 | 96.22 | 3,602.49 |
| 22 1510 | INTEREST | 1,700.00 | 344.52 | 2,557.12 | 150.42 | . (857.12) |
| 22 1950 | REFUND OF PRIOR YEAR EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 1990 002 | MISCELLANEOUS-CENTER BASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 1990 003 | SPED ASSESSMENTS | 1,212,427.09 | 90,904.50 | 596,082.75 | 49.16 | 616,344.34 |
| 22 1990 018 | MISCELLANEOUS | 5,000.00 | 0.00 | 551.95 | 11.04 | 4,448.05 |
| 22 1990 019 | SPECIAL PROJECTS INDIRECT COSTS | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 22 1990 020 | NORTHERN PLAINS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 1990 021 | OLDHAM-RAMONA | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| | Subtotal: LOCAL SOURCES | 1,920,477.71 | 152,974.12 | 927,938.18 | 48.32 | 992,539.53 |
| 22 3119 071 | STATE GRANTS-IN-AID: ED.SPEC. | 130,704.55 | 0.00 | 0.00 | 0.00 | 130,704.55 |
| 22 3900 013 | STATE REVENUE: PART C FUNDS | 40,000.00 | 1,952.06 | 14,781.36 | 36.95 | 25,218.64 |
| 22 3900 014 | STATE REVENUE: PART B FUNDS | 4,500.00 | 0.00 | 2,174.31 | 48.32 | 2,325.69 |
| | Subtotal: STATE SOURCES | 175,204.55 | 1,952.06 | 16,955.67 | 9.68 | 158,248.88 |
| 22 4175 022 | REGULAR IDEA PART B - MTSS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 4175 475 | REGULAR IDEA PART B 611 | 1,856,585.00 | 123,124.00 | 474,688.00 | 25.57 | 1,381,897.00 |
| 22 4175 476 | REGULAR IDEA PART B 611-PRIVATE SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 4186 486 | REGULAR IDEA PART B 619 | 53,425.00 | 3,682.00 | 14,341.00 | 26.84 | 39,084.00 |
| | Subtotal: FEDERAL SOURCES | 1,910,010.00 | 126,806.00 | 489,029.00 | 25.60 | 1,420,981.00 |
| 22 5110 | OPERATING TRANSFER IN | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 22 5130 | SALE OF SURPLUS PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 5140 | COMPENSATION FOR LOSS OF ASSET | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: 5000 | 75,000.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| | Fund Total: | 4,080,692.26 | 281,732.18 | 1,433,922.85 | 35.14 | 2,646,769.41 |

Northeast Educational Services Cooperative 01/11/2021 3:07 PM

Revenue Summary Report

Processing Month: 12/2020

Page: 3 User ID: TJS

Regular; Processing Month 12/2020; Fund Number 10, 22

Revised Budget

During Month

To Date % of Budget

35.34

Budget Balance 2,918,666.97

Grand Total:

4,513,794.66

283,228.70

1,595,127.69

EXPENDITURE SUMMARY

Regular; Processing Month 12/2020; Fund Number 10, 22

| Accou | nt Number Account Description | BUDGET | CURRENT MO.EXP. | EXP.TO DATE | % OF BUDGET | BALANCE AT EOM |
|-------|--|----------------|--------------------|----------------|-------------|-------------------|
| 10 | GENERAL FUND | | | | | |
| 1111 | READING RECOVERY | \$34,311.80 | \$1,964.34 | \$13,702.83 | 39.94 | \$20,608.97 |
| 2219 | OTHER IMPROVEMENTS-INSTRUCTION | \$120,641.68 | \$3,202.32 | \$13,464.92 | 11.16 | \$107,176.76 |
| 2227 | TECHNOLOGY SUPPORT | \$5,025.56 | \$239,20 | \$1,616.10 | 32.16 | \$3,409.46 |
| 2319 | BOARD OF EDUCATION SERVICES | \$11,805.33 | \$2,745.17 | \$8,712.31 | 73.80 | \$3,093.02 |
| 2329 | ADMINISTRATION | \$28,246.42 | \$2,008.09 | \$12,220.58 | 43.26 | \$16,025.84 |
| 2529 | ADMINISTRATION-FISCAL SERVICES | \$8,959.34 | \$639.83 | \$4,010.67 | 44.77 | \$4,948.67 |
| 2542 | OPERATION & MAINTENANCE BLDGS. | \$4,438.27 | \$91.78 | \$985.17 | 22.20 | \$3,453.10 |
| 2545 | VEHICLE SERVICE | \$221,674.00 | \$5,133.53 | \$88,701.30 | 40.01 | \$132,972.70 |
| 2551 | DRUG & ALCOHOL TESTING POOL | \$13,000.00 | \$1,833.88 | \$4,457.88 | 34.29 | \$8,542.12 |
| 8110 | OPERATING TRANSFERS OUT | \$75,000.00 | \$0.00 | \$0.00 | 0.00 | \$75,000.00 |
| 10 | GENERAL FUND | \$523,102.40 | \$17,858.14 | \$147,871.76 | 28.27 | \$375,230.64 |
| 22 | SPECIAL EDUCATION FUND | | | | | |
| 1221 | EXTENDED SCHOOL YEAR | \$95,282.75 | \$0.00 | \$91,680.26 | 96.22 | \$3,602.49 |
| 1223 | CENTER BASE DAY PROGRAMS | \$591,067.83 | \$44,265.13 | \$174,544.64 | 29.53 | \$416,523.19 |
| 1226 | EARLY CHILDHOOD SERVICES | \$379,670.38 | \$26,547.51 | \$116,166.25 | 30.60 | \$263,504.13 |
| 1227 | PROLONGED ASSISTANCE PROGRAMS | \$0.00 | \$0.00 | \$5,535.68 | 0.00 | (\$5,535.88) |
| 2129 | TRANSITION SUPPORT SERVICES | \$27,982.34 | \$1,927.99 | \$11,531.79 | 41.21 | \$16,450.55 |
| 2142 | PSYCHOLOGICAL SERVICES | \$661,366.47 | \$45,657.58 | \$211,911.34 | 32.04 | \$449,455.13 |
| 2152 | SPEECH PATHOLOGY SERVICES | \$1,144,817.70 | \$87,735.60 | \$367,600.87 | 32.11 | \$777,216.83 |
| 2171 | PHYSICAL THERAPY | \$323,290.24 | \$23,305.83 | \$137,008.01 | 42.38 | \$186,282.23 |
| 2172 | OCCUPATIONAL THERAPY | \$488,096.83 | \$36,660.53 | \$178,528.54 | 36.58 | \$309,568.29 |
| 2213 | PROFESSIONAL DEVELOPMENT/PRESERVICE&TCAP | \$2,500.00 | \$0.00 | \$0.00 | 0.00 | \$2,500.00 |
| 2219 | OTHER IMPROVEMENTS-INSTRUCTION | \$130,704.55 | \$8,298.56 | \$47,384.47 | 36.25 | \$83,320.08 |
| 2227 | TECHNOLOGY SUPPORT | \$50,813.97 | \$2,414.88 | \$16,553.61 | 32.58 | \$34,260.36 |
| 2319 | BOARD OF EDUCATION SERVICES | \$89,031.63 | \$9,517.29 | \$69,528.62 | 78.09 | \$19,503.01 |
| 2329 | ADMINISTRATION | \$285,602.72 | \$20,305.93 | \$124,858.01 | 43.72 | \$160,744.71 |
| 2529 | ADMINISTRATION-FISCAL SERVICES | \$90,588.84 | \$6,469.38 | \$42,375.98 | 46.78 | \$48,212.86 |
| 2542 | OPERATION & MAINTENANCE BLDGS. | \$44,876,01 | \$905.74 | \$9,943.59 | 22.16 | \$34,932.42 |
| 2545 | VEHICLE SERVICE | \$0.00 | \$0.00 | \$38.58 | 0.00 | (\$38.58) |
| 22 | SPECIAL EDUCATION FUND | \$4,405,692.26 | \$314,011.95 | \$1,605,190.44 | 36.43 | \$2,800,501.82 |
| | Grand Total: | \$4,928,794.66 | \$331,870.09 | \$1,753,062.20 | 35.57 | \$3,175,732.46 |

Northeast Educational Services Cooperative 01/11/2021 9:23 AM

Activity Fund Balance Report - Summary - Exclude Encumbrances

12/2020 - 12/2020

Page: 1 User ID: TJS

Regular; Beginning Month 12/2020; Processing Month 12/2020; Accounts to Include Accounts with Activity; Fund Number 71

Fund: 71 AGENCY FUND

| Chart of Account Number | Chart of Account Description | Beginning Balance | Expenses | Revenues | Balance Change | Balance |
|-------------------------|--|-------------------|----------|----------|----------------|-----------|
| 71 415 802 | FLORENCE CENTER BASE-AMT HELD FOR OTHERS | 283.17 | 0.00 | 0.00 | 0.00 | 283.17 |
| 71 415 803 | HAMLIN CENTER BASE-AMT HELD FOR OTHERS | 493.31 | 0.00 | 0.00 | 0.00 | 493.31 |
| 71 415 804 | GRANT-DEUEL CB-AMT HELD FOR OTHERS | 621.08 | 0.00 | 0.00 | 0.00 | 621.08 |
| 71 415 805 | KNIGHTS OF COLUMBUS-AMT HELD FOR OTHERS | 2,227.26 | 0.00 | 0.00 | 0.00 | 2,227.26 |
| 71 415 806 | SPECIAL OLYMPICS SD-AMT HELD FOR OTHERS | 22,743.58 | 0.00 | 2,110.00 | 0.00 | 24,853.58 |
| 71 430 800 | IMPREST ACCOUNT | 5,000.00 | 63.00 | 0.00 | 0.00 | 4,937.00 |
| 71 453 | SANFORD FLEX | 2,048.49 | 729.67 | 2,312.50 | 0.00 | 3,631.32 |
| | Fund Total: 71 | 33,416.89 | 792.67 | 4,422.50 | 0.00 | 37,046.72 |

Northeast Educational Services Cooperative Board of Directors Meeting Monday, December 21, 2020

The Board of Directors for the Northeast Educational Services Cooperative (NESC) met in regular session on Monday, December 21, 2020 via Teleconference (none- present), Zoom and at Ramkota Hotel and Event Center in Watertown, SD. The meeting was called to order by President Akin at 7:00 P.M. and adjourned at 8:02 P.M.

Members present:

Jolene King, Arlington; Cory Akin, Castlewood; Malory McIntire, Clark; Barb Asleson, De Smet – entered at 7:26 P.M.; Carie Knutson, Deubrook; Michelle Prins, Deuel; Arend Schuurman, Elkton; Lisa Lauterhahn, Enemy Swim Day School; Todd Bjorklund, Estelline; Joe Homola, Hamlin; Paula Blue, Henry; Jerod Olson, Lake Preston; Zach Hildebrandt, Oldham/Ramona; Shane Braaten, Rosholt; Gene Bjorklund, Sioux Valley; Penny Thyen, Waverly/South Shore; Martin Looyenga, Webster; Denise Lutkemeier, Wilmot

Absent:

Gary Brassfield, Britton-Hecla; Jon Kahnke, Florence; Greg Bich, froquois; Lisa Amdahl, Summit; Art Berger, Waubay; Tia Felberg, Willow Lake

Others Attending:

NESC Staff Representatives: Shelly Skogstad

Member District Superintendents: Todd Obele, Henry

NESC Administration: Jerry Aberle, Director; Tiffany Stormo, Business Manager; Tim Frewing, Assistant Director

Call to Order

President Akin called the meeting to order at 7:00 P.M.

Introduction of Guests

Todd Obele and Shelly Skogstad were introduced as guests.

Public Comment

No public comments were presented.

Agenda review, changes, and approval

Action #21-47 Motion by D. Lutkemeier, second by G. Bjorklund, to approve the agenda as presented. All present voting in favor, motion carried.

Conflicts of Interest

No conflicts of interest were presented.

Financial Report

Action #21-48 Motion by C. Knutson, second by S. Braaten, to approve the financial report for the period ending November 30, 2020. All present voting in favor, motion carried.

| | General Fund | Special Education Fund | Agency Fund |
|--|-----------------------------|---|---------------------------|
| November 1, 2020 | \$248,179.35 | 619,159.14 | \$32,330.45 |
| Receipts: Local Sources State Sources Federal Sources Other | \$1,497.25 \$1,340.43 | \$275,381.70 \$1,548.80 \$166,308.00 \$38,452.53 | \$2,474.50 |
| Total Monthly Receipts | \$2,837.68 | \$481,691.03 | \$2,474.50 |
| Total Gross Receipts | \$251,017.03 | \$1,100.850.17 | \$34,804.95 |
| Manual Journal Entries | | | |
| Less Salaries Less Disbursements | \$8,017.02 \$10,058.89 | \$282,937.92 \$26,555.44 | \$1,388.06 |
| Total Salaries & Disbursements Ending Cash Balance November 30, 2020 | \$18,075.91 \$232,941.12 | \$309,493.36 \$ 791,356.81 | \$1,388.06 \$33,416.89 |

Consent Agenda

Action #21-49 Motion by T. Bjorklund, second by A. Schuurman, to approve the following items on the Consent Agenda: 7a) Approval of November 16, 2020 Board of Directors minutes; 7b) Approval of payment of December 2020 budget claims. 7d) Approval of contract amendment – Lisa Mickelson-Strubel, OT; 7.5 days additional days; \$2,437.50. All present voting in favor, motion carried.

December 2020 Accounts Payable

General Fund: APEX LEARNING APEX SEATS 875.00; BMO MASTERCARD PURCH SVCS, TRAVEL, PHONE, SPLS 143.08; BND TOWING MAINT 106.50; BULLERT AUTO MAINT 194.99; CENEX FLEETCARD GASOLINE 2,662.55; CENTURY BUSINESS PRODUCTS, INC COPIER MAINT CONTRACT 9.78; CHURCHILL, MANOLIS, FREEMAN, KLUDT, SHELTON SCHOOL MATTERS 64.11; DOCUSIGN, INC. COOP PURCHASE/ADMIN SUPP 2,199.11; DUST TEX SERVICE, INC. NOV 2020 RUG RENT 4.81; ESTELLINE COMMUNITY OIL CO. MAINT 44.29; EXPRESS EMBROIDERY AND SCREEN PRINT BOARD SUPP 1,804.00; GRAHAM, TRACI REIMB FLEET MAINT 31.98; HAMLIN COUNTY FARMERS COOP GASOLINE 481.98; JURGENS OIL MAINT 135.80; KORMANAGEMENT SERVICES, LLC DRUG TESTING Q2 1,833.88; NESC PAYROLL DEC 2020 7,995.48; OTTERTAIL POWER CO. ELEC 28.76; PALMLUND AUTOMOTIVE MAINT 119.12; READING RECOVERY COUNCIL OF N.AMERICA K.N. MEMBER DUES 75.00; ROBBINS, SHAMBREE BACKGROUND CHECK 4.79; SANFORD HEALTH PLAN HSA/FSA FEES 5.61; SCOTTING HEATING & COOLING LLC FURNACE MAINT 29.39; SD DEPT. OF EDUCATION ZOOM LICENSE 0.41; SERVICE PLUS, INC. MAINT 722.38; TOWN OF HAYTI WATER 3.20; W.W. TIRE SERVICE MAINT 633.94; WILLIAM G. NEALE, CPA FY20 AUDIT 832.50; WR CAPITAL 1, LLC (RAMKOTA) MTG ROOM FEE 4.50

Fund Total: \$21,046.94

Special Education Fund: BMO MASTERCARD PURCH SVCS, TRAVEL, PHONE, SPLS 17,271.87; BRITTON-HECLA SCHOOL DISTRICT NOV 2020 MI 65.52; BUSSKOHL, CHRISTY ASHA DUES 225.00; CASTLEWOOD SCHOOL DISTRICT NOV 2020 USE FEE 496.72; CENTURY BUSINESS PRODUCTS, INC COPIER MAINT CONTRACT 98.90; CHURCHILL, MANOLIS, FREEMAN, KLUDT, SHELTON SCHOOL MATTERS 648.17; DOCUSIGN, INC. ADMIN SUPP 94.89; DUST TEX SERVICE, INC. NOV 2020 RUG RENT 48.66; HAMLIN SCHOOL DISTRICT NOV 2020 USE FEE 1,084.51; NESC PAYROLL DEC 2020 283,835.27; PARENT NOV 2020 MI 80.64; OTTERTAIL POWER CO. ELEC 290.83; REINHILLER, LISA ED SPEC TRAVEL 444.74; ROBBINS, SHAMBREE BACKGROUND CHECK 48.46; SANFORD HEALTH PLAN HSA/FSA FEES 56.74; SCHNEIDER, MEGAN ASHA DUES 225.00; SCOTTING HEATING & COOLING LLC FURNACE MAINT 297.14; SD DEFT. OF EDUCATION ZOOM LICENSE 16.18; TOWN OF

HAYTI WATER 32.30; WEBSTER SCHOOL DISTRICT NOV 2020 USE FEE 602.69; WIESE, RITA NOV 20 MI 31.92; WILLIAM G. NEALE, CPA FY20 AUDIT 8,417.50; WR CAPITAL 1, LLC (RAMKOTA) MTG ROOM FEE 45.50

Fund Total: \$314,459.15

Discussion Items

Assistant Director's Report

There was no Assistant Director's report.

Director's Report

There was no Director's report.

December 2, 2020 Advisory Board meeting minutes

Director Aberle reviewed the minutes from the advisory meeting.

Director and Business Manager Evaluation

Director and Business Manager Evaluations were passed out. The evaluations should be mailed back to Vice-President Knutson prior to or brought to Special Meeting on January 7, 2021, to review at January Board Meeting.

Special Board meeting for January 7, 2021 at 7:00 P.M. – no zoom option

Discussion was held on the Special Board meeting to be held January 7, 2021 at 7:00P.M. - located at Ramkota Hotel and Watertown Event Center. There will be no zoom option for this meeting.

Rutland School joining NESC

Discussion was held on Rutland joining NESC starting FY22.

Additional funding for Cooperatives

Discussion was held on additional funding for Cooperatives.

Audit Quotes FY21

Discussion was held on Audit quotes for FY21.

Property, Liability, and Worker's Compensation Insurance

Discussion was held on Property, Liability, and Worker's Compensation Insurance for FY22.

Family First Coronavirus Relief Act (FFCRA)

Discussion was held on Family First Coronavirus Relief Act (FFCRA).

Action Items

Approve of Rutland School District joining NESC July 1, 2021

Action #21-50 Motion by G. Bjorklund, second by D. Lutkemeier, to approve Rutland School District to join NESC starting FY22.

| Approval | of Far | nily First | Coronavirus | Relief Act |
|----------|--------|------------|-------------|------------|
| | | | | |

Action #21-51 Motion by A. Schuurman, second by S. Braaten to approve the Family First Coronavirus Relief Act to continue through May 31, 2021. All present voting in favor, motion carried.

Executive Session

No executive session was held.

Adjournment

Action #21-52 With there being no further business, motion by A. Schuurman, second by C. Knutson, to adjourn. All present voting in favor, motion carried.

A special NESC Board of Directors meeting will be held at Ramkota Hotel and Watertown Event Center in Watertown, SD on January 7, 2021 at 7:00 P.M. – no zoom option.

The next NESC Board of Directors meeting will be held at Ramkota Hotel and Watertown Event Center in Watertown, SD on Monday, January 18, 2021 at 7:00 P.M.

| Cory Akin, President | Tiffany Stormo, Business Manager |
|----------------------|----------------------------------|

JANUARY 2021 INVOICES

| GENERAL FUND - 10 | | |
|---|--|-----------|
| APEX LEARNING | APEX SEATS - BRITTON-HECLA/LANGFORD | 525.00 |
| BASS SANITATION INC. | OCT - DEC GARBAGE | 12.28 |
| BERNER'S DAKOTA CLUTCH & TRANSMISSION | MAINT | 25.00 |
| CENEX FLEETCARD | MAINT & GASOLINE | 3,205.26 |
| CENTURY BUSINESS PRODUCTS, INC | COPIER MAINT CONTRACT | 6.49 |
| DON'S BODY SHOP | FLEET MAINT | 76.80 |
| DUST TEX SERVICE, INC. | DEC 2020 RUG RENTAL | 4.81 |
| ECOLAB | PEST CONTROL | 31.50 |
| ESTELLINE COMMUNITY OIL CO. | MAINT | 40.65 |
| GESSWEIN MOTORS, INC. | MAINT | 121.85 |
| HAMLIN COUNTY FARMERS COOP | MAINT & GASOLINE | 595.53 |
| JURGENS OIL | MAINT | 20.00 |
| NESC PAYROLL | JAN 21 | 8,145.46 |
| NESC SPECIAL REVENUE PROJECTS | FY21 2ND QTR EXP MI | 1,677.86 |
| OTTERTAIL POWER CO. | ELEC | 41.34 |
| SANFORD HEALTH PLAN | HSA/FSA FEES | 5.79 |
| SERVICE PLUS, INC. | MAINT | 484.58 |
| TOWN OF HAYTI | WATER | 3.20 |
| TWIN VALLEY TIRE, INC. | MAINT | 71.35 |
| W.W. TIRE SERVICE | MAINT | 413.83 |
| WEBSTER AUTO CARE | MAINT | 196.48 |
| WR CAPITAL 1, LLC (RAMKOTA) | MTG ROOM FEE | 9.00 |
| GENERAL FUND TOTAL: | | 15,714.06 |
| | | |
| SPECIAL EDUCATION FUND - 22 BASS SANITATION INC. | OCT - DEC SERV | 124.22 |
| BRITTON-HECLA SCHOOL DISTRICT | DEC 2020 MI | 63.42 |
| CASTLEWOOD SCHOOL DISTRICT | DEC 2020 USE FEE | 496.72 |
| CENTURY BUSINESS PRODUCTS, INC | COPIER MAINT CONTRACT | 65.66 |
| CULHANE, AUTUMN | ASHA DUES | 195.75 |
| DEUEL SCHOOL DISTRICT | PARA SPLIT | 5,866.20 |
| DUST TEX SERVICE, INC. | DEC 2020 RUG RENTAL | 48.66 |
| ECOLAB | PEST CONTROL | 318.50 |
| HAMLIN SCHOOL DISTRICT | DEC 2020 USE FEE | 1,084.51 |
| HANSEN, HEATHER | ASHA DUES | 225.00 |
| | -14- | |

| JUTTINGS GROCERY | CB SUPP | 3.09 |
|-------------------------------|---------------------|-------------------|
| KELLER-KNUDSON, CHERYL | ASHA DUES | 225.00 |
| LORENSBERG, SARA | REIMB REGIS | 98.00 |
| PARENT | DEC 2020 MI | 80.64 |
| NESC IMPREST | IMPREST | 63.00 |
| NESC PAYROLL | JAN 21 | 283,189.38 |
| NESC SPECIAL REVENUE PROJECTS | FY21 2ND QTR EXP MI | 60,325.84 |
| OTTERTAIL POWER CO. | ELEC | 418.00 |
| REINHILLER, LISA | ED SPEC TRAVEL | 52.00 |
| SANFORD HEALTH PLAN | HSA/FSA FEES | 58.56 |
| TOWN OF HAYTI | WATER | 32.30 |
| WEBSTER SCHOOL DISTRICT | DEC 2020 USE FEE | 602.69 |
| WIESE, RITA | DEC 20 MI | 39.06 |
| WR CAPITAL 1, LLC (RAMKOTA) | MTG ROOM FEE | 91.00 |
| SPECIAL EDUCATION FUND TOTAL: | | 353,767.20 |
| | | |
| JANUARY 2021 INVOICES TOTAL: | | <u>369,481.26</u> |

JANUARY 2021 BMO INVOICES

| GENERAL FUND - 10 | | |
|----------------------------------|-------------------|------------------|
| AMAZON | TECH SUPP | 15.10 |
| ITC TELECOM | DEC PHONE SERVICE | 42.89 |
| PUBLIC OPINION . | MINUTES | 17.28 |
| TIME MANAGEMENT SYSTEMS, INC | TIME CLOCK | 1.30 |
| US POSTAL SERVICE | POSTAGE | 7.47 |
| VERIZON WIRELESS | NOV CELL SERVICE | 53.59 |
| GENERAL FUND TOTAL: | | 137.63 |
| SPECIAL EDUCATION FUND - 22 | | |
| AMAZON | TECH SUPP | 229.05 |
| COMFORT INN | ED SPEC TRAVEL | 195.00 |
| HY-VEE FOOD STORE | CB SUPP | 203.52 |
| ITC TELECOM | DEC PHONE SERVICE | 433.63 |
| MARSHALL CO. HEALTHCARE CENTER | PT/OT SERVICES | 6,900.51 |
| MULTI-HEALTH SYSTEMS, INC. | PSYCH SUPP | 37.50 |
| PAR INC. | PSYCH SUPP | 402.60 |
| PEARSON EDUCATION | PSYCH SUPP | 6,032.64 |
| PUBLIC OPINION | MINUTES | 174.77 |
| SANFORD WEBSTER MEDICAL CENTER | NOV OT SERVICES | 7,797.78 |
| TIME MANAGEMENT SYSTEMS, INC | TIME CLOCK | 70.75 |
| US POSTAL SERVICE | POSTAGE | 75.53 |
| VERIZON WIRELESS | NOV CELL SERVICE | 177.37 |
| WAL-MART | CB SUPP | 20.32 |
| SPECIAL EDUCATION FUND TOTAL: | | 22,750.97 |
| | | |
| JANUARY 2021 BMO INVOICES TOTAL: | | <u>22,888.60</u> |



A part of BMO Financial Group

INVOICE

January 05, 2021

Northeast Educational 310 5th Street Hayti, SD 57241

ATTN:

Invoice Number: 0703531-2101 Invoice Amount: \$ 22,888.60

This invoice amount represents the total balances of all Corporate Card accounts for the billing period ending January 05, 2021.

Your payment is due February 01, 2021.

Payment will be automatically withdrawn from your bank account if your organization has pre-arranged payment. If not, please remit payment by electronic means or by mailing a cheque for the Invoice amount to the appropriate address below. Payments must be sent with a detailed breakdown of how the payment needs to be applied, including the 16 digit card numbers and the total amount to be paid to each individual card.

| BMO Harris Accounts | Diners Club Accounts |
|-------------------------------------|-------------------------------------|
| Payment By Mail | Payment By Mail |
| BMO Harris | Diners Club |
| P.O. Box 5732 | P.O. Box 5732 |
| Carol Stream, IL 60197-5732 | Carol Stream, IL 60197-5732 |
| Payment By Overnight Delivery | Payment By Overnight Delivery |
| FIS | FIS |
| BMO Harris Bank Attn: Lockbox# 5732 | BMO Harris Bank Attn: Lockbox# 5732 |
| 270 Remington Blvd, Suite B | 270 Remington Blvd, Suite B |
| Bolingbrook, IL 60440 | Bolingbrook, IL 60440 |

If you have any questions regarding this invoice or supporting documents, please contact Corporate Client Services:

| BMO Harris Accounts | Diners Club Accounts |
|---|---|
| By Phone: 1-855-825-9234 | By Phone: 1-800-2-DINERS (1-800-234-6377) |
| By e-mail: corporate.clientservices@bmo.com | By e-mail: dinersclub.service@bmo.com |

Thank you for your continued business.

3% -----

Please attach a copy of this invoice or the information below this line with your cheque payment.

Northeast Educational Invoice Number: 0703531-2101 310 5th Street Amount Paid: \$ 22.888.60

Hayti, SD 57241 Payment Due Date: February 01, 2021

RUN DATE: 01/06/2021

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

As an administrator you may make adjustments to these transactions

SMO, Statement Period 12/06/2020 to 01/05/2021

Mapped Cards

Billing Account 032312

| Billing Account | t 032312 | | | | | |
|-----------------|------------|---------------------|------------------------|---------------|-------|-------------------|
| Posting Date | Tran Date | Account | Supplier | | Amo | unt |
| 12/28/2020 | 12/28/2020 | XXXX-XXXX-XXXX-2312 | Payment - Automatic P | ymt Received | -17,4 | 114.95 |
| | | | De | bit Total USD | | 0.00 |
| | | | Cre | dit Total USD | -17,4 | 114.95 |
| | | | | Total USD | -17,4 | 114.95 |
| Center Base Ca | astlewood | | | | | |
| Posting Date | Tran Date | Account | Supplier | Amount | | |
| 12/09/2020 | 12/08/2020 | XXXX-XXXX-XXXX-7409 | Wm Supercenter #150 | 20.32 | 7 | S). P |
| | | | Debit Total US | 20.32 | | |
| | | | Credit Total US | 0.00 | | |
| | | | Total USI | 20.32 | | |
| Center Base Ha | ımlin | | | | | |
| Posting Date | Tran Date | Account | Supplier | Amount | | |
| 12/08/2020 | 12/07/2020 | XXXX-XXXX-XXXX-7391 | Hy-Vee Watertown 187 | 1 203.52 | ? | * |
| | | | Debit Total USI | 203.52 | | |
| | | | Credit Total USI | 0.00 | | |
| | | | Total USI | 203.52 | | |
| Reinhiller Lisa | | | | | | |
| Posting Date | Tran Date | Account | Supplier | Amount | | |
| 12/11/2020 | 12/09/2020 | XXXX-XXXX-XXXX-1409 | Comfort Inn & Suites S | 195.00 | * : | 100 100 100 |
| | | | Debit Total USD | 195.00 | | |
| | | | Credit Total USD | 0.00 | | |
| | | | Total USD | 195.00 | | |
| Admin Nesc | | | | | | |
| Posting Date | Tran Date | Account | Supplier | Amount | | |
| 12/08/2020 | 12/07/2020 | XXXX-XXXX-XXXX-7540 | Usps Po 4637080684 | 83.00 | ?. | Clare de |

Debit Total USD

Credit Total USD

Total USD

83.00

0.00

83.00

Stormo Tiffany

| Posting Date | Tran Date | Account | Supplier | Amount | |
|--------------|------------|---------------------|------------------------|-----------|---|
| 12/07/2020 | 12/04/2020 | XXXX-XXXX-XXXX-0837 | Amazon.Com Xb1e00rv3 | 49.44 | *************************************** |
| 12/14/2020 | 12/11/2020 | XXXX-XXXX-XXXX-0837 | Sp Mhs: Multi-Health | 37.50 | ? |
| 12/14/2020 | 12/11/2020 | XXXX-XXXX-XXXX-0837 | In Time Management Sy | 72.05 | 7 |
| 12/14/2020 | 12/11/2020 | XXXX-XXXX-XXXX-0837 | Public Opinion | 192.05 | 7 |
| 12/14/2020 | 12/12/2020 | XXXX-XXXX-XXXX-0837 | Vzwrlss My Vz Vb P | 230.96 | ? |
| 12/14/2020 | 12/12/2020 | XXXX-XXXX-XXXX-0837 | Psychological Assessme | 402.60 | ? |
| 12/14/2020 | 12/12/2020 | XXXX-XXXX-XXXX-0837 | Interstate Telecomm Co | 476.52 | , |
| 12/14/2020 | 12/12/2020 | XXXX-XXXX-XXXX-0837 | Awl Pearson Education | 4,960.80 | ? |
| 12/17/2020 | 12/17/2020 | XXXX-XXXX-XXXX-0837 | Awl Pearson Education | 1,071.84 | E. |
| 12/21/2020 | 12/18/2020 | XXXX-XXXX-XXXX-0837 | Amzn Mktp US 4b76h75p3 | 37.96 | |
| 12/21/2020 | 12/20/2020 | XXXX-XXXX-XXXX-0837 | Amzn Mktp US V69sb3063 | 80.35 | 7 |
| 12/23/2020 | 12/23/2020 | XXXX-XXXX-XXXX-0837 | Amzn Mktp US Lw0q51123 | 12.46 | ? |
| 12/24/2020 | 12/23/2020 | XXXX-XXXX-XXXX-0837 | Amzn Mktp US Ve0jm86j3 | 63.94 | 7 |
| 01/01/2021 | 12/31/2020 | XXXX-XXXX-XXXX-0837 | Marshall County Health | 6,900.51 | 7 |
| 01/01/2021 | 12/31/2020 | XXXX-XXXX-XXXX-0837 | Sanford Credit Card Pm | 7,797.78 | ? |
| | | | Debit Total USD | 22,386.76 | |
| | | | Credit Total USD | 0.00 | |
| | | | Total USD | 22,386.76 | |

Northeast Educational Services Cooperative Advisory Board Meeting Wednesday, January 6, 2021

The Advisory Board for the Northeast Educational Services Cooperative (NESC) met Wednesday, January 6, 2021 at Hy-vee in Watertown, South Dakota and via Zoom. The meeting was called to order by Chairman Schuster at 10:06 A.M. and adjourned at 10:38 A.M.

<u>Present:</u> Brian Sampson, Arlington; Steve Benson, Britton-Hecla; Peter Books, Castlewood; Kimberly Kludt, Deubrook; Chad Schiernbeck, Deuel; Brian Jandahl, Elkton; Eric Bass, Estelline; Mitch Reed, Florence; Patrick Kraning, Hamlin; Todd Obele, Henry; Mike Ruth, Iroquois; Dana Felderman, Lake Preston; Mike Fischer, Oldham/Ramona; Brian Nelson, Rosholt; Laura Schuster, Sioux Valley; Alan Neville, Waubay; Jon Meyer, Waverly/South Shore; James Block, Webster; Chris Lee, Willow Lake

<u>Absent:</u> Luanne Warren, Clark; Abi Van Regenmorter, DeSmet; Nadine Eastman, Enemy Swim; Mike Schmidt, Summit; Larry Hulscher, Wilmot

Others Attending: Jerry Aberle, Director; Tiffany Stormo, Business Manager; Tim Frewing, Assistant Director

ADVISORY BOARD AGENDA

Call to Order

Chairman Schuster called the meeting to order at 10:06 A.M.

Agenda review, changes, and approval

Motion by S. Benson, second by M. Fischer to approve the agenda as presented.

Financial Report

Business Manager Stormo reviewed the financial report for November 2020.

Motion by P. Kraning, second by D. Felderman to approve the November 2020 financial report.

Rutland Joining the Cooperative

Director Aberle presented information about Rutland joining the Cooperative.

Reading Recovery

Discussion was held on Reading Recovery for FY22. Please let Director Aberle know which districts plan to participate for FY22.

Other psych and mental health services

Assistant Director Frewing discussed with the board whether member school districts would like NESC to subcontract mental health services (such as counselor or social worker), not as a core service but as an additional service for additional cost. After some discussion the group decided to revisit this topic at their next meeting.

December 1 child count

Administrators are to submit the December 1 child count report to Director Aberle after submitting to DOE.

Future Meeting Dates

Future meeting dates will be March 3, April 7, and May 5. There will not be a February BOA meeting.

Performance surveys for NESC providers

Discussion was held on Performance surveys for NESC providers. Director Aberle requests those to be submitted to him by February 1, 2021.

Director Position

Director discussed with the board the status of hiring of new Director.

DocuSign

Director Aberle discussed with the board information about DocuSign. Each Superintendent has been assigned an account. If there are to be additional users those names and emails should be sent to Director Aberle. There will be a training opportunity that Director Aberle will attend and follow up with the board.

Adjournment

There being no further business, motion by P. Books, second by E. Bass to adjourn. All present voting in favor, motion carried.

Tiffany Stormo, Business Manager

NORTHEAST EDUCATIONAL SERVICES COOPERATIVE BOARD OF DIRECTORS MEETING Monday, January 18, 2021 - 7:00 P.M.

| 1. Call to Order | |
|--|---|
| 2. Introduction of guests | |
| 3. Public Comment | |
| 4. Agenda review, changes, and approval | |
| 5. Conflicts of Interest | |
| 6. Approval of December 2020 financial report | |
| 7. Consent Agenda | |
| a. Approval of December 21, 2020 meeting minutes | |
| b. Approval of payment of January 2021 budget claims | - |
| c. Approval of contract, Kelsey Lunneborg, School Psychologist; 188 days; \$55,000.00 | |
| d | |
| | |
| e | _ |
| | |
| 3. Discussion Items a. Assistant Director Report | |
| | |
| a. Assistant Director Report | - |
| a. Assistant Director Report b. Director Report | |
| a. Assistant Director Report b. Director Report c. Advisory Board Meeting | - |
| a. Assistant Director Report b. Director Report c. Advisory Board Meeting d. Audit quotes for FY 21 | |
| a. Assistant Director Report b. Director Report c. Advisory Board Meeting d. Audit quotes for FY 21 e. CARES Act Award | - |

| on items | | | | |
|------------------|------------------------|------------------|-------|--|
| Audit quote | | | | |
| BOARD AC | TION: | | | |
| | | | | |
| Business Ma | nager Contract (Afte | r executive sess | ion.) | |
| BOARD AC | TON: | | | |
| Manager Tolerand | | | | |
| Director Cor | tract (After executive | session) | | |
| BOARD AC | ION: | • | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10. Executive Session (If needed)

- a. Personnel—SDCL 1-25-2(1). Discussing the qualifications, competence, performance, character or fitness of any public officer or employer or prospective public officer or employee
- b. Negotiations—SDCL 1-25-2(4). Preparing for contract negotiations or negotiating with employee or employee representatives